

**BUCKSPORT TOWN COUNCIL MEETING**  
**7:00 P.M., THURSDAY, JULY 11, 2019**  
**TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE**  
**AGENDA**

1. **Call Meeting To Order**
2. **Roll Call**
3. **Presentation of any Town Council Recognitions**
4. **Consider minutes of previous meetings**
  - a. Town Council Minutes 6/27/19
  - b. Infrastructure/Economic Development Meeting Minutes 6/27/19
5. **Ordinances to Consider/Introduce**
6. **Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)**
  - a. Regulatory Review Committee Update
  - b. Services Committee Update
  - c. Replacement of Retaining Wall/ Engineering Study – Request to Bid – Safety Committee
7. **Agenda Items**
  - a. To approve Resolve 2020-01 to accept Local Road Assistance Funds for 2019-20
  - b. To approve Resolve 2020-02 to approve Sewer Commitment for the period 4/1/19 – 6/30/19
  - c. To approve Resolve 2020-03 to approve Police cruiser purchases
  - d. To approve Resolve 2020-04 to approve Paving Bid for 2019-20
8. **Resignations, Appointments, Assignments, and Elections**
  - a. Code Enforcement Officer Resignation
9. **Approval of Quit Claims, Discharges, and Deeds**
10. **Town Manager Report**
  - a. Department Head Reports
11. **Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits**
  - a. Public Hearing – Whole Oceans TIF
  - b. Bucksport Bay Festival - Festival & Public Entertainment License
  - c. Liquor License – American Cruise Lines
12. **Discussion of Items Not on the Agenda for Council and Public**
13. **Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting**
14. **Adjournment**

4/0

**BUCKSPORT TOWN COUNCIL MEETING**  
**7:00 P.M., THURSDAY, JUNE 27, 2019**  
**TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE**  
**MINUTES**

**1. Call Meeting To Order**

*Mayor Stewart called the meeting to order at 7:00 p.m.*

**2. Roll Call**

*Councilor's Present: Mark Eastman, Paul Bissonnette, David Kee, Peter Stewart, Daniel Ormsby, Paul Gauvin, Robert Carmichael, Jr.*

*Councilor's Absent: None.*

**3. Presentation of any Town Council Recognitions - None.**

**4. Consider minutes of previous meetings**

- a. Town Council Minutes 6/13/19
- b. Town Council Minutes 8/11/16
- c. Town Council Minutes 4/2/15
- d. Town Council Minutes 4/9/15
- e. Town Council Minutes 4/16/15
- f. Town Council Minutes 4/30/15
- g. Town Council Minutes 5/14/15

*Councilor Gauvin moved and Councilor Bissonnette seconded to approve the above listed Town Council minutes. **Motion Passed 7-0***

**5. Receive and review correspondence and documents**

- a. Downeast Transportation Ridership Report – May 2019 - *Noted.*

**6. Ordinances to Consider/Introduce**

- a. Second Reading – Appendix K, Sections 8.53, 13.4, 13.15.8.2, 15.5.1, and 11.6

*Code Enforcement Officer Jeff Hammond approached the Council and explained various revisions to Appendix K of the Town Code that include school listing corrections, changing the size of parking spaces, adding criterion for the accessibility to properties, and deleting redundant portions that are already listed in the schedule of fees.*

**7. Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)**

- a. Single Use Plastic Bag Committee Report

*Nancy Minnot, Donald White, Zoey Seigel, Lilly Therrien, and David Weeda all approached the Council on behalf of the group of citizens looking to ban single use plastic bags in Bucksport. They explained that Governor Mills has signed a bill into law that bans single use plastic bags statewide. They further detailed some of the topics that they covered and learned*

*throughout their year of work. The group thanked the Council for their time and encouraged all in attendance to help better our environment.*

b. Tim Emery Municipal Pool Condition & Options

*Town Manager Lessard brought to the Council's attention an issue pertaining to the Tim Emery Municipal Pool. It has become evident that the pool is losing a substantial amount of water each day. She explained that this issue was known prior to this year, and has in the past been manageable. When the pool was filled this year, there were issues uncovered unrelated to a leak such as structural failures. For many years the town has performed maintenance to try and address the complications, but Town Manager Lessard reminded the Council that the pool was built in the 1950's. She further stated that due to these issues, the pool will not be opening this year.*

*Economic Development Director Rich Rotella explained that the town has a Safety Committee who inspected the pool last fall. When they inspected the pool then these issues weren't present. They didn't happen until water was put into the pool. Mr. Rotella commended Nick Tymoczko, Operations Director of the Bucksport YMCA, and Peter Farragher, CEO of the Downeast Family YMCA, for their quick work in finding an immediate solution for swimming lessons for children.*

*Mr. Farragher explained to the Council that it would cost roughly \$150-\$200k to replace the pool.*

*It was explained that residents will be able to use Craig's Pond as lifeguards from Bucksport will be posted there. The town will be unable to bus individuals to this space due to liability issues.*

*Jean Mercer stated that she worked at the swimming pool for six years and the town has benefitted greatly having this pool. She would like to see an indoor pool but is unsure if the town could sustain it.*

*Renee Poloskis stated that her family moved here in 2005. During the summer months, her family uses the pool almost daily. She stated that having an indoor municipal pool would be beneficial for everyone and that membership could pay for the pool. She further stated that it would give residents something to do during the winter.*

*Matt Polaskis stated that there is a cost to opening and closing an outdoor pool each year. He explained that once an indoor pool is up and running, it's more easily sustained. He stated that an indoor pool would drive people to our community.*

*Ashton Gourley stated that his daughter participates regularly in the YMCA programs and that the pool needs to be replaced, whether it be indoor or outdoor.*

*Katy Eberhardt stated that the pool need to be rebuilt, and that the community needs to be involved in the decision.*

*Councilor Kee stated that an indoor pool would impact the entire community and has a broad appeal. He further stated that the town has money in the reserves which would help offset the cost.*

*Councilor Carmichael stated that the town needs to receive estimates as to how much it would cost to rebuild the pool as it is and to how much it would cost to build an indoor pool.*

*Town Manager Lessard dealt with this first-hand in 1994 when she was the Town Manager for the Town of Hampden. At that time, the cost of building an indoor municipal pool was \$1 million. The annual operations cost was close to \$400k per year. Town Manager Lessard stated that it's not just a matter of heating the building, the water has to be heated as well, and the building has to be staffed. She argued that there's not a recreational pool anywhere that can pay for itself without additional facilities such as fitness centers and programs. She stated that if an indoor pool is built, there's no way not to add significant annual tax dollar costs to the community.*

*Councilor Carmichael questioned whether or not there are still children in the community who walk to the pool.*

*Councilor Bissonnette stated that bringing kids to the pool via automobile is more common now than when he was younger. He further stated that the municipal pool in Bucksport is a large part of the community. Councilor Bissonnette stated that he is firmly in favor of replacing the town pool.*

*Councilor Gauvin stated that \$200k seemed much more feasible than \$1 million. Councilor Gauvin would also vote today to start construction on rebuilding the pool.*

*Councilor Eastman questioned whether or not there is any option in allowing swimming on Silver Lake.*

*Town Manager Lessard stated that there seems to be consensus among the Council to look into options for a new pool – whether it be indoor or outdoor. She stated that the cost of building an indoor pool is easier to quantify in a short space of time due to various communities around us currently undertaking such a project. The cost for rebuilding the current pool will take more time to gather.*

*Mayor Stewart stated that indoor pool isn't feasible and that residents have enough options locally.*

*Councilor Gauvin moved and Councilor Ormsby seconded to authorize Town Manager Lessard to obtain a Request for Proposal for rebuilding the pool. **Motion Passed 7-0***

c. Report on Green Lawsuit Status

*Town Manager Lessard explained that she spent all of Tuesday in Superior Court for the*

*Green Lawsuit. The judge has allowed both sides three weeks to submit a five page post hearing brief.*

d. Infrastructure/Economic Development Committee Update

*Councilor Eastman stated that the Economic Development Committee went over a TIF proposal submitted by Whole Oceans.*

*Councilor Carmichael stated that the Infrastructure Committee discussed a connect project request to Silver Lake Trails, to which the committee recommended to the Council to do. The committee also discussed a request for more cigarette disposal receptacles on Main Street. Town Manager Lessard will be looking into what actions to take in regards to signage and communication to the public.*

**8. Agenda Items**

- a. To approve Resolve 2019-58 to set the mil rate for the 2019-20 Fiscal Year (reported by Assessor Jef Fitzgerald)

*Tax Assessor Jef Fitzgerald discussed the mil rate for the 2019-20 Fiscal Year, which will remain unchanged.*

*Paul Rabbs questioned whether or not the property that Maine Maritime Academy has purchased will be tax exempt, to which Assessor Fitzgerald felt that it will be.*

*Councilor Gauvin moved and Councilor Bissonnette seconded to approve Resolve 2019-58.  
**Motion Passed 7-0***

- b. To approve Resolve 2019-59 3 Year Labor Contracts for Police, Fire & Public Works

*Councilor Gauvin moved and Councilor Eastman seconded to approve Resolve 2019-59.  
**Motion Passed 7-0***

- c. To approve Resolve 2019-60 to approve Gas/Diesel bid for 2019-20

*Councilor Gauvin moved and Councilor Eastman seconded to approve Resolve 2019-60.  
**Motion Passed 7-0***

**9. Resignations, Appointments, Assignments, and Elections - None.**

**10. Approval of Quit Claims, Discharges, and Deeds - None.**

**11. Town Manager Report**

*The Town Manager's Report is attached hereto and therefore made a part of these minutes.*

**12. Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits**

- a. Public Hearing – Appendix K, Sections 8.53, 13.4, 13.15, 8.2, 15.5.1 and 11.6

*Mayor Stewart opened the public hearing at 8:19 p.m. and with no discussion closed the public hearing at 8:19 p.m. Councilor Gauvin moved and Councilor Carmichael seconded to approve the revisions of Appendix K of the Town Code with the removal of section 11.6.3.*

***Motion Passed 7-0***

- b. Liquor License Renewal – Northeast Historic Film d/b/a The Alamo Theater – 85 Main Street

*Councilor Ormsby moved and Councilor Gauvin seconded to approve the liquor license renewal for Northeast Historic Films d/b/a The Alamo Theatre. **Motion Passed 7-0***

- c. Set Public Hearing Date – Whole Oceans TIF - July 11, 2019 at 7:00 p.m.

### **13. Discussion of Items Not on the Agenda for Council and Public**

*Economic Development Director Rich Rotella updated the Council on the fence on Route 1. He stated that the old fence is taken down and the new one has been put up. He also stated that Ian's Playground has new woodchips. He also told the Council that Bucksport hosted the Maine Port Authority Meeting and it went well.*

*Councilor Carmichael brought up the use of solar arrays and LED streetlights. He felt that the Council needs to continue to think about other ways that we can use solar arrays to help reduce our costs.*

*Town Manager Lessard stated the fire chief process is underway but is taking a little bit longer than originally anticipated.*

### **14. Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting**

- a. Set Services Committee Meeting for 7-11-19 to discuss Memorandum of Understanding with Bucksport Bay Healthy Community Coalition – July 11, 2019 at 6:00 p.m.
- b. Set Regulatory Review Committee meeting for 7-11-19 to discuss Fees Ordinance – July 11, 2019 at 6:30 p.m.

### **15. Executive Session Pursuant to MRSA Title 1 §405 (6)(D) Labor Contracts**

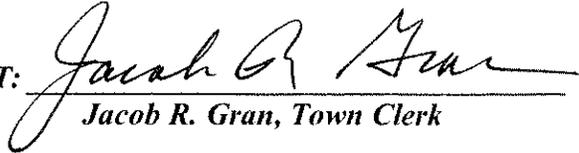
*Councilor Gauvin moved and Councilor Carmichael seconded to enter into executive session at 8:30 p.m. to discuss labor contracts for Police, Fire, and Public Works. **Motion Passed 7-0***

*Councilor Gauvin moved and Councilor Eastman seconded to re-enter into regular session at 8:35 p.m. **Motion Passed 7-0***

*Councilor Gauvin moved and Councilor Eastman seconded to approve Resolve 2019-59. **Motion Passed 7-0***

### **16. Adjournment**

*Councilor Gauvin moved and Councilor Ormsby seconded to adjourn the meeting at 8:38 p.m.  
Motion Passed 7-0*

ATTEST:   
Jacob R. Gran, Town Clerk

**RESOLVE #R-2020-01 TO APPROVE ACCEPTANCE OF LRAP FUNDS FROM MDOT  
IN THE AMOUNT OF \$64,172**

Whereas, the Town of Bucksport is entitled to receive funding through the Maine Local Roads Assistance Program (LRAP), and

Whereas the Maine Department of Transportation has designated \$64,172 as Bucksport's share for the 2019/20 fiscal year, and

Whereas these funds are used to offset the cost of annual paving of Town Roads,

Be it resolved by the Bucksport Town Council to accept 19/20 LRAP funds in the amount of \$64,172.

**Acted on July 11, 2019**

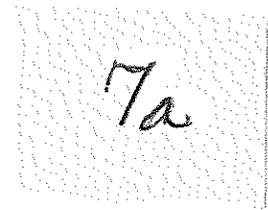
**Yes \_\_\_ No \_\_\_ Abstained \_\_\_**

**Attested by: Jacob Gran, Town Clerk**

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STATE OF MAINE  
 DEPARTMENT OF TRANSPORTATION  
 16 STATE HOUSE STATION  
 AUGUSTA, MAINE 04333-0016



Janet T. Mills  
 GOVERNOR

Bruce A. Van Note  
 COMMISSIONER

**COMMUNITY SERVICES DIVISION**

**1-800-498-9133**

<http://www.maine.gov/mdot/csd/lrap/>

June 24, 2019

**LOCAL ROAD ASSISTANCE PROGRAM (LRAP)**

The LRAP allocation for the new Fiscal Year 20 is going up about 2.6% from last year.

Please remember that:

- LRAP payments are now made ONCE a year...not in quarterly payments. The full year's allocation will be sent to your municipality/county by December 1 of each year, **if we receive an accurate, completed certification form.**
- ALL Maine towns/cities are uniformly receiving the statutory lane-mile rates.

As in previous years, all LRAP recipients must provide information on how LRAP funds were expended from the previous fiscal year. The information collected on the back side of the Certification Form is used to chart the progress of improving public roads by the 500 Maine municipalities, counties, and Indian reservations that receive funding from this program. *If this information is not provided when we receive the certification form, we will return it to you for completion.*

Please submit the completed Certification Form for Fiscal Year 2020 (July 1, 2019 to June 30, 2020) either by US mail or by scanning and emailing it to us. **We no longer accept faxes.** The law says it must be received by November 1 or earlier.

Once we receive your completed form, your funds will be ready for the November payment.

**If your town has not done so already, we are also encouraging municipalities to sign up for electronic transfer (Direct Deposit) of LRAP funds from the State to their financial institution to reduce costs, and provide a speedy and secure service.** If you are interested in Electronic Fund Transfer, see this: <https://www.maine.gov/osc/accounting/vendor-information/direct-deposit-efit>. There is no cost for this option.

If you have any questions, please feel free to contact me.

Sincerely,

Peter M. Coughlan, Director  
 207/ 624-3266 or [peter.coughlan@maine.gov](mailto:peter.coughlan@maine.gov)

**MAINE DEPARTMENT OF TRANSPORTATION**  
**LOCAL ROADS ASSISTANCE PROGRAM (LRAP)**  
**CERTIFICATION 2019-2020 (FY20)**  
**MUNICIPALITY of Bucksport 9070**

To be eligible to receive FY-2020 LRAP (URIP) funds, each Municipality must **certify that the funds are used in a manner consistent with chapter 19 in Title 23.** Effective July 1, 2013, as defined by Title 23, §1803-B.1.A, "RURAL funds must be used for capital improvements ... or for capital improvements to state aid minor collector highways and state aid major collector highways as described in section 1803-C." URBAN funds must be used for **maintenance or improvement to public roads.** Effective July 1, 2008 municipalities must provide information on what improvements were done with the FY19 (July 1, 2018 to June 30, 2019) LRAP funds received by the municipality. \*\*Please report this on the reverse side in the box at the bottom of the page.

It is estimated that the Municipality of Bucksport, will receive by **December 31, 2019 one payment (1) of \$ 64,172** for the fiscal year beginning July 1, 2018. Of that total, the Urban funds are \$ 7,380 for this fiscal year and the Rural funds are \$ 56,792 . Notification will be made in the event of any change. Beginning in 2014, municipalities receive 9% of MaineDOT's portion of the Highway Fund. This means that the disbursements to municipalities rise and fall with MaineDOT's budget.

We, the undersigned municipal officers or designee (i.e. Town/City Manager) of the municipality of Bucksport do hereby certify that funds received from the Local Roads Assistance Program for the fiscal year 2019-2020 will be used only for uses as stated above. *We also certify that the previous year's funds were spent on the projects listed on the back of this form.*

Signed \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_ Signed \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_ Signed \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

**Please print** below the name, title, and phone of the person to contact for the information on this form.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Tel: \_\_\_\_\_

**MUNICIPALITY email Address:** \_\_\_\_\_

If your address **has changed in the last year** (and you have NOT signed up for electronic fund transfer (EFT), we must have the new address for you to receive your funds.

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Prior to August 1, 2019, please return this completed form (BOTH SIDES) by US mail or scanned PDF/email to: FAXES ARE NO LONGER ACCEPTED**

Tammy Chamberlain  
MaineDOT- Community Services Division  
16 State House Station  
Augusta, Maine 04333-0016  
Tel. (207) 624-3263, or [tammy.chamberlain@maine.gov](mailto:tammy.chamberlain@maine.gov)

**NO LRAP payment shall be made until a completed form (BOTH SIDES) is received by MaineDOT- Community Services Division.**

Over please

**RESOLVE #R-2020-02 TO APPROVE AND SIGN CERTIFICATE OF COMMITMENT  
OF SEWER USER RATE**

Whereas, Susan Lessard serves as Treasurer for the Town of Bucksport; and,

Whereas the Bucksport Sewer System is a town operated entity which pays for its operations through sewer fees; and,

Whereas sewer fees are due for the period of April 1, 2019, to June 30,2019, in the amount of \$190,356.93; and,

Whereas it is the Town Treasurer who collects the Sewer Fees; and,

Be it resolved by the Bucksport Town Council in Town Council assembled to sign the Certificate of Commitment of Sewer User Rate; and the Town Treasurer is to collect the balances stated as directed in Certificate of Commitment.

**Acted on July 11, 2019**

**Yes \_\_\_\_ No \_\_\_\_ Abstained \_\_\_\_**

**Attested by: Jacob Gran, Town Clerk**

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**CERTIFICATE OF COMMITMENT OF SEWER USER RATE**

7b

TO: Susan Lessard, the Treasurer of the Municipality of Bucksport, Maine

We, the undersigned Municipal Officers of Bucksport, hereby certify and commit to you a true list of the sewer rates established by us pursuant to 30-A M.R.S.A. Section 3406 for those properties, units and structures required by local and State law to pay a sewer rate to the municipality, for the period April 1, 2019 and ending June 30, 2019. This list is comprised of the pages numbered 1 to 26 inclusive which are attached to this certificate. The date on which the rates included in this list are due and payable on July 1, 2019. You are hereby required to collect, from each person named on the attached list his or her respective amount as indicated in the list, the sum total of those listings being \$190,356.93. You are hereby required to charge interest at the rate of 4% per annum on any unpaid account balance beginning October 1, 2019.

You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State law on or before July 1, 2020 you shall complete and make an account of your collections of the whole sum herein committed to you.

Given under our hands this 11th day of July, 2019.

**MUNICIPAL OFFICERS, TOWN OF BUCKSPORT**

\_\_\_\_\_  
SUSAN M. LESSARD (Witness to All)

\_\_\_\_\_  
PAUL A. BISSONNETTE

\_\_\_\_\_  
ROBERT G. CARMICHAEL JR.

\_\_\_\_\_  
MARK B. EASTMAN

\_\_\_\_\_  
PAUL R. GAUVIN

\_\_\_\_\_  
DAVID W. KEE

\_\_\_\_\_  
DAINIEL M. ORMSBY

\_\_\_\_\_  
PETER L. STEWART - MAYOR

**Billing Edit Report**

- - - - - Water - - - - -						- - - - - Sewer - - - - -					
Book	Override	Bills	Regular	Misc/Adj	Tax	Water Total	Regular	Misc/Adj	Tax	Sewer Total	Total
101		184	0.00	0.00	0.00	0.00	44,310.40	1,369.89	0.00	45,680.29	45,680.29
102		148	0.00	0.00	0.00	0.00	27,424.08	0.00	0.00	27,424.08	27,424.08
103		340	0.00	0.00	0.00	0.00	85,705.19	13,230.39	0.00	98,935.58	98,935.58
104		112	0.00	0.00	0.00	0.00	18,316.98	0.00	0.00	18,316.98	18,316.98
<b>Total:</b>		<b>784</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>175,756.65</b>	<b>14,600.28</b>	<b>0.00</b>	<b>190,356.93</b>	<b>190,356.93</b>

**Dollar Amounts Report**

- - - - - Sewer - - - - -										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	13,283.25	32,397.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45,680.29
102	19,750.54	7,673.54	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27,424.08
103	45,414.46	52,107.61	1,413.51	0.00	0.00	0.00	0.00	0.00	0.00	98,935.58
104	17,770.32	546.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18,316.98
<b>Total:</b>	<b>96,218.57</b>	<b>92,724.85</b>	<b>1,413.51</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>190,356.93</b>

**Consumption Report**

- - - - - Sewer - - - - -										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	725	2,543	0	0	0	0	0	0	0	3,268
102	1,269	522	0	0	0	0	0	0	0	1,791
103	2,755	4,299	11,431	0	0	0	0	0	0	18,485
104	0	0	0	0	0	0	0	0	0	0
<b>Total:</b>	<b>4,749</b>	<b>7,364</b>	<b>11,431</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>23,544</b>

**Bill Count Report**

- - - - - Sewer - - - - -										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	76	108	0	0	0	0	0	0	0	184
102	110	38	0	0	0	0	0	0	0	148
103	267	71	2	0	0	0	0	0	0	340
104	108	4	0	0	0	0	0	0	0	112
<b>Total:</b>	<b>561</b>	<b>221</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>784</b>

**Meter Report**

- - - - - Sewer - - - - -										
Code	Meter Size	Count	Consumption							
1	Default	784	23544							
<b>Total:</b>		<b>784</b>	<b>23544</b>							

\*\*\* Consumption totals may be skewed because of combined meters and changes in meter size.

**RESOLVE #R-2020-03 TO PURCHASE A POLICE CRUISER & ANIMAL CONTROL OFFICER VEHICLE**

Whereas, the Town of Bucksport maintains a full time police department, and

Whereas, the department replaces police cruisers on a scheduled basis to insure operational efficiency and personnel safety, and

Whereas, the animal control officer vehicle, with 170,000 miles needs replacement, and

Whereas, the Chief's vehicle needs replacement, and

Whereas quotes for a used Chief's vehicle were obtained as follows:

- 2016 Ford Explorer XLT, 23,000 miles, Car Max, Portland, \$25,998
- 2016 Ford Explorer XLT 28,934 miles, Grappone Automotive, Bow, NH, \$27,485
- 2016 Ford Explorer XLT 23,161 miles Herb Chambers Ford Braintree, MA \$27,498
- 2016 Ford Explorer XLT 15,000 miles Automax, Framingham, MA \$27,500
- 2016 Ford Explorer XLT 44,810 miles Norwood, MA \$26,496
- 2016 Ford Explorer XLT 42,538 miles Wiscasset Ford \$25,495
- 2016 Ford Explorer XLT 34,295 miles Wiscasset Ford \$26,495
- 2016 Ford Explorer XLT 32,032 miles Wiscasset Ford \$26,995
- 2017 Ford Explorer XLT 23,800 miles Whited Ford \$29,980
- 2017 Ford Explorer XLT 22,618 miles Charlies Augusta \$28,995
- 2017 Ford Explorer XLT 26,906 miles Charlies Augusta \$27,995
- 2017 Ford Explorer XLT 32,077 miles Darling Ford Bangor \$29,399
- 2018 Ford Explorer XLT 18,543 miles Wiscasset Ford \$30,495

Whereas a used Ford Explore XLT can be obtained at the price of \$25,998 from Car Max in South Portland, and

Whereas this purchase would leave \$11,002 available for replacement of the animal control officer vehicle

Be it resolved by the Bucksport Town Council in town council assembled to award the bid for a used 2016 Ford Explorer XLT from Car Max, Portland from. Police Equipment Reserve in the

amount of \$25,998, and to authorize the purchase of a replacement animal control officer vehicle for a cost not to exceed \$11,002.

**Acted on July 11, 2019**

**Yes** \_\_\_ **No** \_\_\_ **Abstained** \_\_\_

**Attested by Jacob Gran, Town Clerk**

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# MEMO

To: Susan Lessard, Town Manager

Fr: Sean Geagan, Chief of Police

Ms. Lessard,

I am requesting to purchase a used Ford Explorer to replace the current Chiefs vehicle and an Animal Control vehicle for our Animal Control Officer.

We are currently in a position to keep a vehicle which is needed at this point due to call volume, back up, court, transports and travel. This vehicle is a 2013 and has 95000 miles on it and will be traded in on a front line cruiser next year. We purchased this vehicle in December of 2013 with the intent of replacing it in 3 to 4 years.

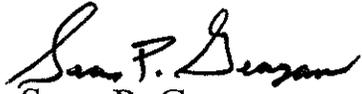
Our current Animal Control Vehicle has 170000 miles on it and is overdue to be replaced. I have put our name on the list at the State of Maine Government Surplus in Augusta and we are also currently looking for a vehicle that will accommodate this position.

I have done in depth research on the purchase of a vehicle that is the same as the fleet that we have and I have found the best purchase price in the area to be in South Portland. The vehicle is a 2016 Ford Explorer with 23000 miles on it and is \$25998.00 plus a \$35 title fee. I have included all the information on this vehicle in the packet along with other vehicles in the area for comparison.

I am requesting that the total cost of this which will not exceed \$37000 for both vehicles to be taken out of my Police Reserve

account in which we budgeted \$37000 for the purchase of one police cruiser this year. Account # 84-804-01.

Thank you for your consideration in this matter.

A handwritten signature in black ink, appearing to read "Sean P. Geagan". The signature is fluid and cursive, with the first name "Sean" and last name "Geagan" clearly legible.

Sean P. Geagan

Chief of Police

Bucksport Police Department

Bucksport Police Department  
2019 Cruiser Purchase

2016

Explorer XLT

23000 Miles

\$25998

Car Max South Portland

---

2016

Explorer XLT

28934 Miles

\$27485

Grappone Automotive Bow NH

---

2016

Explorer XLT

23161 Miles

\$27498

Herb Chambers Ford Braintree Mass

---

2016

Explorer XLT

15000 Miles

\$27500

Automax Framingham MA

2016

Explorer XLT

44810 Miles

\$26496

Norwood MA

---

2016

Explorer XLT

42538 Miles

\$25495

Wiscasset Ford

---

2016

Explorer XLT

34295 Miles

\$26495

Wiscasset Ford

---

2016

Explorer XLT

32032 Miles

\$26995

Wiscasset Ford

2017

Explorer XLT

23800 Miles

\$29980

Whited Ford

---

2017

Explorer XLT

22618 Miles

\$28995

Charlies Augusta

---

2017

Explorer XLT

26906 Miles

\$27995

Charlies Augusta

---

2017

Explorer XLT

32077 Miles

\$29399

Darling Ford Bangor

---

2018

Explorer XLT

18543 Miles

\$30495

Wiscasset Ford

Search by Make, Model, or Keyword



## 2016 Ford Explorer XLT



No-Haggle Price      Mileage  
**N/A\***                      **23K**

**sorry, this car can't be reserved**

We apologize for any  
 inconvenience.

**CARMAX SOUTH PORTLAND**  
 South Portland, ME  
 (207) 560-2087  
 Stock #17667808

Stock #: 17667808 | VIN: 1FM5K8D80GGC17625

### KEY FEATURES

Hide All Features A-Z

3rd Rear Seat	Fold-Away Third Row	Rear Air Conditioning
4WD/AWD	Front Seat Heaters	Rear Defroster
ABS Brakes	Full Roof Rack	Rear View Camera
Air Conditioning	Leather Seats	Remote Start
Alloy Wheels	Navigation System	Satellite Radio Ready
AM/FM Stereo	Overhead Airbags	Side Airbags
Automatic Transmission	Parking Sensors	SiriusXM Trial Avail
Auxiliary Audio Input	Power Locks	Smart Key
Bluetooth	Power Mirrors	Sync System
CD Audio	Power Seat(s)	Traction Control
Cruise Control	Power Windows	

### KEY SPECIFICATIONS

Exterior	Black
Interior	Black
Transmission	Automatic
Drive	4WD
Engine	3.5L
Cylinders	6
Horsepower	290 horsepower@6500rpm
Torque	255 torque@4000rpm
Prior Use	Fleet

### WARRANTIES & MAXCARE

#### 7-Day Money-Back Guarantee

You have 7 days to return your car for a full refund, regardless of the reason.

#### CarMax Limited Warranty

All of your vehicle's important systems are covered by a limited warranty for 90 days or 4,000 miles (whichever comes first). Repairs made under warranty cost you nothing - parts and labor are included. See store for written details.

## **MaxCare Extended Service Plan**

An optional MaxCare extended service plan is a great way to extend your peace of mind for years to come.

# 2016 Ford Explorer XLT

CarMax No-Haggle Price

# \$25,998

## 4D Sport Utility

Mileage: 23K  
 Drive: 4WD  
 Engine: 6 Cylinders/3.5L Engine  
 Transmission: Automatic  
 Fuel Economy: Highway 23/City 16

## Care & Convenience

3rd Rear Seat  
 ABS Brakes  
 Cruise Control  
 Fold-Away Third Row  
 Front Seat Heaters  
 Leather  
 Navigation System  
 Overhead Airbags  
 Parking Sensors  
 Power Mirrors  
 Power Seat(s)  
 Power Windows  
 Rear Air  
 Rear View Camera  
 Remote Start  
 Side Airbags

## Traction Control Entertainment

Auxiliary Audio Input  
 CD Audio  
 Satellite Radio Ready  
 SiriusXM Trial Available  
 Sync System

## Exterior

Alloy Wheels  
 Full Roof Rack

## Performance

255 torque@4000rpm  
 290 horsepower@6500rpm

## UNDERSTANDING MONTHLY PAYMENT

5% (Very Good)	\$419/mo
12% (Fair)	\$508/mo
20% (Challenged)	\$623/mo

### Estimates based on:

- Vehicle priced at \$25,998
- 72-month term
- Without Down Payment
- Tax, title, tags, fees and optional MaxCare and GAP not included

Estimates are for illustrative purposes only, and do not constitute an advertisement or offer of specific credit terms. Your ability to obtain credit and the specific terms of any credit offer - such as APR and term - can be determined only upon a submission of a credit application and a review of your creditworthiness.

This price excludes tax, title, tags.

Stock #: 17667808  
 VIN: 1FM5K8D80GGC17625  
 Color: Black  
 Type: Medium SUV

Prior Use: FLEET

Manufacturer Warranty may apply:  
 Balance of: 3 years or 36,000 miles

**Open Safety Recall Inquiry:**  
 Download our App and scan to check VIN for unrepaired safety recalls.



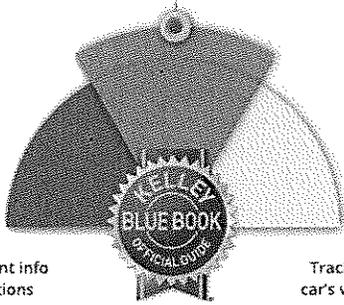
**MaxCare® extended service plan available:**

Ask about an optional comprehensive coverage plan for this vehicle.

We make it easy to apply with hassle-free financing.

Home > What's My Car Worth > Style > Options & Condition > XLT Sport Utility 4D

Private Party Value  
**\$26,670**



1 Important info & definitions

Track this car's values

**PRIVATE PARTY VALUE**

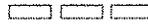
Leverage this value to set your price and negotiate with private-party buyers.

Average Time to Sell:



**30**  
DAYS

Level of Effort:



High

[See Overview of Values](#)

Condition: Very Good  
Valid for ZIP Code 04416 through 06/25/2019

**Overall Consumer Rating 4.2 / 5**

★ ★ ★ ★ ☆ 249 Ratings

[Write a review](#)

## 2 See How Others Price Your Car

Set a competitive price when you know what others are asking.



2016 Ford Explorer  
\$33,333  
Mileage: 18,857



2016 Ford Explorer  
\$26,950  
Mileage: 12,621

[Search Cars for Sale Near You](#)

## 3 Place an Ad

Reach serious car shoppers on both KBB.com and Autotrader.

[Get Started](#)



**Autotrader**

### Start the Trade-in Process Online

Plus, get a no-obligation quote for your next car.



Your Trade-in Vehicle  
**2016 Ford Explorer XLT Sport Utility 4D**

[Change Vehicle](#)

What Vehicle Are You Shopping For?



Advertisement

< Back to results

Reduced Price

# Used 2016 Ford Explorer 4WD XLT



Save



1/37



Viewing



GOOD PRICE

What makes this a good price?

**\$27,485**

### Grappone Automotive Group [↗](#)

1 (800) 931-1275

519 Route 3A, Bow, NH 03304

[Get Directions ↗](#)

[Call Dealer](#)

#### Message Edit

I'm interested in your Used 2016 Ford Explorer 4WD XLT listed for \$27,485.

**First Name**

**Last Name**

**Email**

**Phone (Optional)**

[Send Email](#)

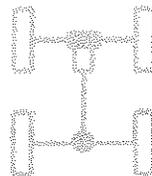
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Yes, I would like to receive updates, promotions, and discounts from Autotrader and their affiliates.

## Overview



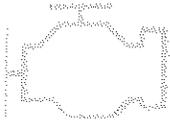
**MILEAGE**  
28,934



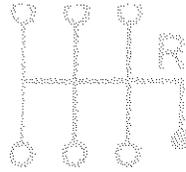
**DRIVE TYPE**  
4 wheel drive - front

**ENGINE**

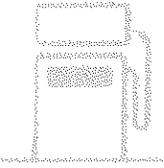
**TRANSMISSION**



**4-Cylinder Turbo**



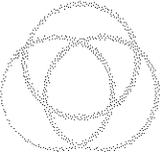
**6-Speed Shifttable Automatic**



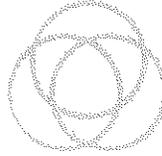
**FUEL TYPE**  
**Gasoline**



**MPG**  
**16 City / 23 Highway**



**INTERIOR**  
**Ebony Black**



**EXTERIOR**  
**Black**

Get AutoCheck Vehicle History [↗](#)



Dealer Disclosure: Advertised price does not include \$499 dealer administration tax title or registration fee. While great effort is made to ensure the accuracy of the information on this site errors do occur so please verify information with a guest experience rep. This is easily done by calling us at 855-901-9964 or by visiting us at the dealership.

Advertisement

### Similar Vehicles from this Dealer



## Pricing Details

### Price Breakdown

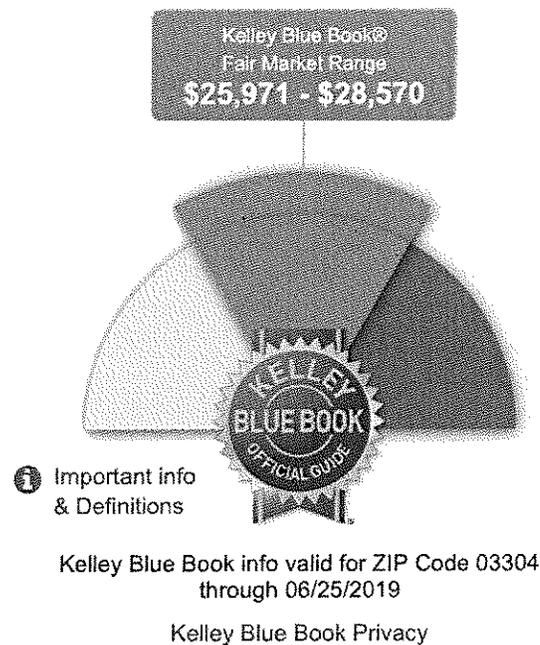
Some manufacturers and dealers offer rebates and discounts. Contact the dealer for further pricing details.

	GOOD PRICE
Dealer Asking Price	<b>\$27,485</b>

A Good Price means the dealer's listed price for this vehicle is within the Kelley Blue Book® Fair Market Range but above the Fair Purchase Price, which is based on real transactions in your area for cars similar to the one you want. The dealer's listed price and vehicle information are provided by the dealer and may not include all fees.

### Kelley Blue Book® Fair Market Range

Autotrader is displaying the Kelley Blue Book® Price Advisor to help shoppers better understand vehicle pricing.



## Calculate Payment

Months ⓘ

60

Interest Rate ⓘ

4.5



Advertisement

< Back to results

# Used 2016 Ford Explorer 4WD XLT



Save

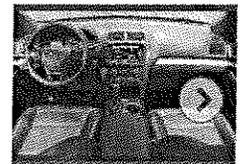
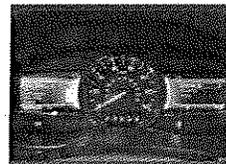
Full Screen



**Herb Chambers Ford of Braintree**  
[www.herbchambersfordofbraintree.com](http://www.herbchambersfordofbraintree.com)

1/26

Viewing





GREAT PRICE

**\$27,498**

What makes this a great price?

Est. Finance Payment:  
**\$447/mo.**  
[View payment details](#)



[Get Personalized Payment](#)

### Herb Chambers Ford of Braintree [↗](#)

(781) 519-4175

75 Granite Street, Route 37, Braintree, MA 02184

[Get Directions ↗](#)

[📞 Call Dealer](#)

#### Message Edit

I'm interested in your Used 2016 Ford Explorer 4WD XLT listed for \$27,498.

**First Name**

**Last Name**

**Email**

**Phone (Optional)**

[Send Email](#)

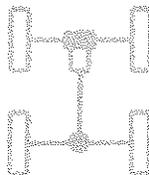
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Yes, I would like to receive updates, promotions, and discounts from Autotrader and their affiliates.

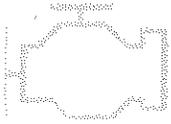
### Overview



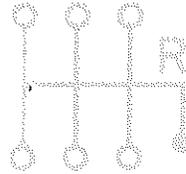
**MILEAGE**  
**23,161**



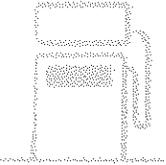
**DRIVE TYPE**  
**4 wheel drive - front**



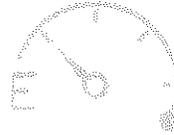
**ENGINE**  
**4-Cylinder Turbo**



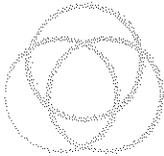
**TRANSMISSION**  
**6-Speed Shifttable Automatic**



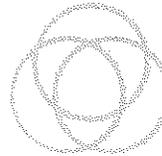
**FUEL TYPE**  
**Gasoline**



**MPG**  
**16 City / 23 Highway**



**INTERIOR**  
**Ebony Black**



**EXTERIOR**  
**Shadow Black**

View the Free CARFAX Report for this Ford [↗](#)



Dealer Disclosure: Info is based on data provided by the vehicle manufacturer and other sources and therefore exact configuration, specifications & accessories should be used as a guide only and are not guaranteed. We will not be liable for any inaccuracies, claims or losses of any nature. Inventory is also subject to prior sale and prices are subject to change without notice, cannot be combined with any other offer(s), do not include taxes, registration fees, insurance, finance and/or documentation charges.

Advertisement

### Similar Vehicles from this Dealer



## Safety Recall Information

Some vehicles may be subject to manufacturer safety recalls. See if there are any open safety recalls for this vehicle. This does not include non-safety recalls. Recently announced safety recalls may not yet be posted and there may be a delay between the time a repair is made and before it is reported or posted to the website. Before purchasing, be sure to ask the dealer for an up-to-date status on any recalls.

[Check Safety Recall Status](#) 

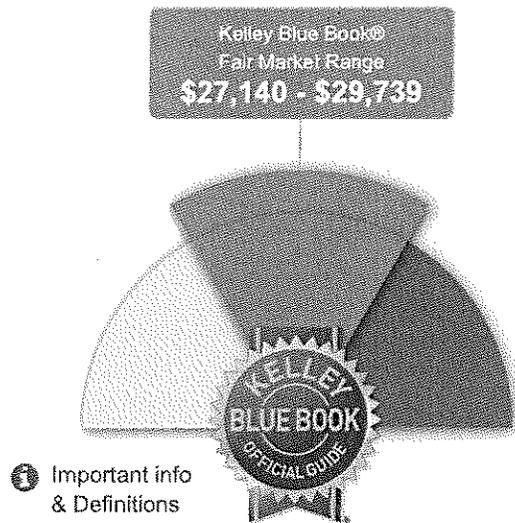
## Pricing Details

### Fair Market Range

### Price Breakdown and Offers

### Kelley Blue Book® Fair Market Range

Autotrader is displaying the Kelley Blue Book® Price Advisor for research purposes only.



Kelley Blue Book info valid for ZIP Code 02184 through 06/25/2019

[Kelley Blue Book Privacy](#)

## Get Personalized Payment

**Accelerate your deal! Save time at our dealership when you start the deal online.**



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# Used 2016 Ford Explorer 4WD XLT



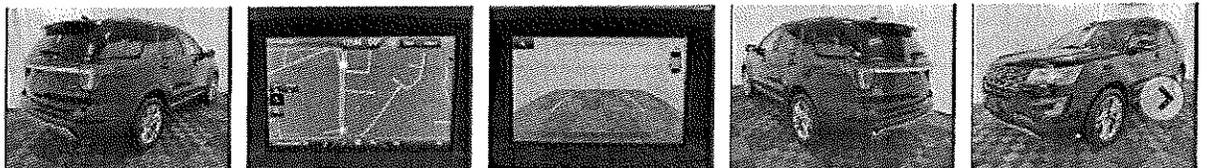
Save

Full Screen



1/42

Viewing





GREAT PRICE

\$27,500

What makes this a great price?

**Automax Preowned** [↗](#)

(508) 834-6073

1199 Worcester Rd, Framingham, MA 01701

Get Directions [↗](#)

Text Dealer

Call Dealer

**Message Edit**

I'm interested in your Used 2016 Ford Explorer 4WD XLT listed for \$27,500.

**First Name**

**Last Name**

**Email**

**Phone (Optional)**

Send Email

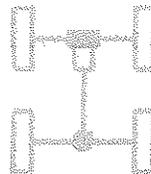
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**Overview**



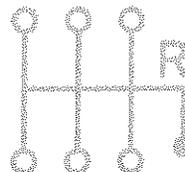
**MILEAGE**  
15,221



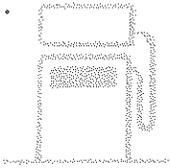
**DRIVE TYPE**  
4 wheel drive - front



**ENGINE**  
6-Cylinder



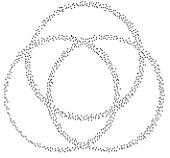
**TRANSMISSION**  
6-Speed Shiftable Automatic



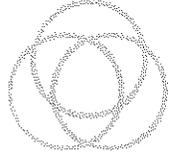
**FUEL TYPE**  
**Gasoline**



**MPG**  
**16 City / 23 Highway**



**INTERIOR**  
**Ebony Black**



**EXTERIOR**  
**Shadow Black**

View the Free CARFAX Report for this Ford [↗](#)



Dealer Disclosure: While every attempt is made to ensure the accuracy of our listings, it is the consumer's sole responsibility to verify all equipment and condition, prior to sale. ANY Tax, Title, License Fee, Registration Fee, Dealer Documentary Fee, Finance Charges, Emission Testing Fees and Compliance Fees are additional to the advertised price. ANY advertised pricing and/or payments reflect financing with AutoMax.

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### Similar Vehicles from this Dealer



Used 2016 Ford Explor

Used 2016 Ford Explor

Used 2016 Ford Explor

Used 2017 Ford Escap

Used 2015 Fc

Some vehicles may be subject to manufacturer safety recalls. See if there are any open safety recalls for this vehicle. This does not include non-safety recalls. Recently announced safety recalls may not yet be posted and there may be a delay between the time a repair is made and before it is reported or posted to the website. Before purchasing, be sure to ask the dealer for an up-to-date status on any recalls.

[Check Safety Recall Status](#) 

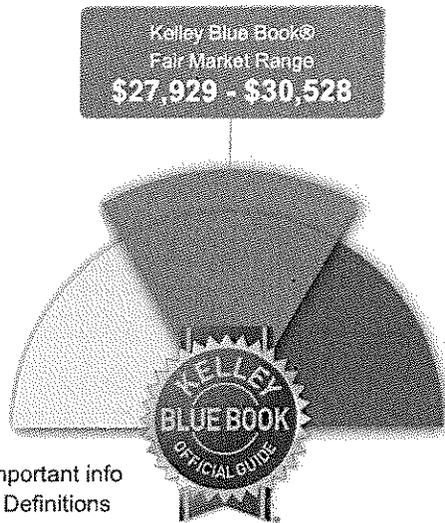
## Pricing Details

**Fair Market Range**

**Price Breakdown and Offers**

### Kelley Blue Book® Fair Market Range

Autotrader is displaying the Kelley Blue Book® Price Advisor for research purposes only.



 Important info & Definitions

Kelley Blue Book info valid for ZIP Code 01701 through 06/25/2019

[Kelley Blue Book Privacy](#)

## Calculate Payment

**Months** ⓘ

60

**Interest Rate** ⓘ

4.5

**Price**



Advertisement

< Back to results

Reduced Price

# Used 2016 Ford Explorer 4WD XLT



Save

Full Screen



2/23



Viewing



GOOD PRICE

\$26,496

What makes this a good price?

**Jack Madden Ford** [↗](#)

(781) 269-2740

825 Providence Highway, Norwood, MA 02062

[Get Directions](#) [↗](#)

[Call Dealer](#)

**Message Edit**

I'm interested in your Used 2016 Ford Explorer 4WD XLT listed for \$26,496.

**First Name**

**Last Name**

**Email**

**Phone (Optional)**

[Send Email](#)

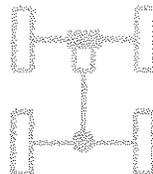
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Yes, I would like to receive updates, promotions, and discounts from Autotrader and their affiliates.

**Overview**



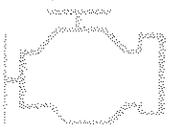
**MILEAGE**  
44,810



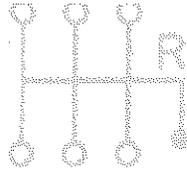
**DRIVE TYPE**  
4 wheel drive - front

**ENGINE**

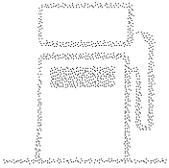
**TRANSMISSION**



**6-Cylinder**



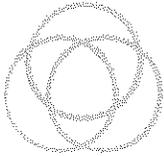
**6-Speed Shifttable Automatic**



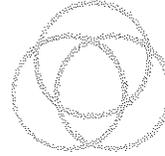
**FUEL TYPE**  
**Gasoline**



**MPG**  
**16 City / 23 Highway**



**INTERIOR**  
**Ebony Black**



**EXTERIOR**  
**Black**

Get AutoCheck Vehicle History [↗](#)



Dealer Disclosure: Pricing valid on in-stock units paid for in full at time of purchase. Sales Tax, Title, License Fee, Registration Fee, and Dealer Documentation Fee are additional to the advertised price. Price includes active rebates and incentives.

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### Similar Vehicles from this Dealer



**Awards:**

\* 2016 KBB.com Best Buy Awards Finalist \* 2016 KBB.com 5-Year Cost to Own Awards \* 2016 KBB.com Brand Image Awards

As a leading Ford dealer near Boston, Jack Madden Ford has a wide variety of preowned cars, trucks & SUVs for you to choose from. Each vehicle has undergone a rigorous inspection to ensure the highest quality used vehicles in Massachusetts. Stop by Jack Madden Ford or search online to find the used car, truck or SUV tha>

**Safety Recall Information**

Some vehicles may be subject to manufacturer safety recalls. See if there are any open safety recalls for this vehicle. This does not include non-safety recalls. Recently announced safety recalls may not yet be posted and there may be a delay between the time a repair is made and before it is reported or posted to the website. Before purchasing, be sure to ask the dealer for an up-to-date status on any recalls.

Check Safety Recall Status 

**Pricing Details**

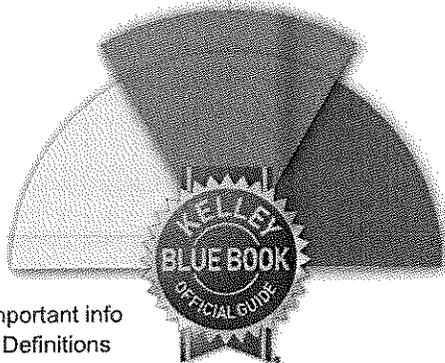
**Fair Market Range**

**Price Breakdown and Offers**

**Kelley Blue Book® Fair Market Range**

Autotrader is displaying the Kelley Blue Book® Price Advisor for research purposes only.

Kelley Blue Book®  
Fair Market Range  
**\$24,828 - \$27,427**



 Important info & Definitions

Kelley Blue Book info valid for ZIP Code 02062 through 06/25/2019

[Kelley Blue Book Privacy](#)

# Available Inventory

(1 - 4 of 4 Vehicles)

Refine Search >

Sort by: Relevance ▼

Show: 25 ▼

2016 Ford Explorer XLT (<https://www.wiscassetford.com/used-Wiscasset-2016-Ford-Explorer-XLT-1FM5K8DH5GGC97763>)



▶ View Video (/iframevideodisplay.aspx?vin=1FM5K8DH5GGC97763)

Our One True Price:

\$25,495

Sport Utility, K8D, 2.3L I4 16V GDI DOHC Turbo, Automatic, 4WD, Black, Ebony, 42,538, 1FM5K8DH5GGC97763, A7123,

Available,  Window Sticker

Click To Call

Calculate My Payment

Request Test Drive (/testdrive.aspx)

Check Availability

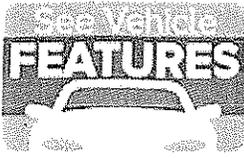


**NO DEALER FEES**

(/clp-no-fee-dealership.html)

 Just Ask!

Text Us



(//vr.purecars.com/comparison/159390/1FM5K8DH5GGC97763)



(https://www.carfax.com/VehicleHistory/p/Report.cfx?partner =

FRD\_2&vin=1FM5K8DH5GGC97763)

## 2016 Ford Explorer XLT (https://www.wiscassetford.com/used-Wiscasset-2016-Ford-Explorer-XLT-1FM5K8D81GGD19614)



**Our One True Price:**

**\$26,495**

Sport Utility, K8D, 3.5L V6 24V MPFI DOHC Flexible Fuel, Automatic, 4WD, Black, Ebony, 34,295, 1FM5K8D81GGD19614,

A7137, Available, Window Sticker

[Click To Call](#)

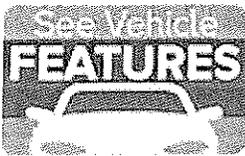
[Calculate My Payment](#)

[Take a Test Drive \(/testdrive.aspx\)](#)

[Get More Information](#)

**NO DEALER FEES**

(/clp-no-fee-dealership.html)



(//vr.purecars.com/comparison/159390/1FM5K8D81GGD19614)

Just Ask!

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# 2016 Ford Explorer XLT (<https://www.wiscassetford.com/used-Wiscasset-2016-Ford-Explorer-XLT-1FM5K8DH4GGC63703>)



[▶ View Video \(/iframevideodisplay.aspx?vin=1FM5K8DH4GGC63703\)](#)

**Our One True Price:** **\$26,995**

Sport Utility, K8D, 2.3L I4 16V GDI DOHC Turbo, Automatic, 4WD, Black, Ebony, 32,032, 1FM5K8DH4GGC63703, A7001,

Available, Window Sticker

[Click To Call](#)

[Calculate My Payment](#)

[Schedule Test Drive \(/testdrive.aspx\)](#)

[Dealers Availability](#)

**NO DEALER FEES**

[\(/clp-no-fee-dealership.html\)](/clp-no-fee-dealership.html)

[See Vehicle FEATURES](#)

[\(/vr.purecars.com/comparison/159390/1FM5K8DH4GGC63703\)](https://vr.purecars.com/comparison/159390/1FM5K8DH4GGC63703)

[SHOW ME THE CARFAX](#)

[\(https://www.carfax.com/VehicleHistory/p/Report.cfx?partner = FRD\\_2&vin=1FM5K8DH4GGC63703\)](https://www.carfax.com/VehicleHistory/p/Report.cfx?partner=FRD_2&vin=1FM5K8DH4GGC63703)

### Disclaimer

May not represent actual vehicle. (Options, colors, trim and body style may vary.)

Just Ask!

[Text Us](#)



United Pre-Owned

2017 Ford Explorer

**Search** Hide

<b>Make</b> Ford (1)	<b>Model</b> Explorer (1)	<b>Year</b> All	<b>Body</b> All
<b>Trim</b> All	<b>Min Price</b> None	<b>Max Price</b> None	
<b>Stock/VIN</b>	Search by Stock/VIN		

Sort By:

- Year [\(/dealer/listing/20859/used/?f\\_make=Ford&f\\_model=Explorer&f\\_year=2017&f\\_body=SUV AWD&f\\_trim=All&f\\_min\\_price=0&f\\_max\\_price=0&f\\_stock\\_vin=&f\\_sort=year&f\\_order=desc\)](#)
- Make [\(/dealer/listing/20859/used/?f\\_make=Ford&f\\_model=Explorer&f\\_year=2017&f\\_body=SUV AWD&f\\_trim=All&f\\_min\\_price=0&f\\_max\\_price=0&f\\_stock\\_vin=&f\\_sort=make&f\\_order=asc\)](#)
- Mileage [\(/dealer/listing/20859/used/?f\\_make=Ford&f\\_model=Explorer&f\\_year=2017&f\\_body=SUV AWD&f\\_trim=All&f\\_min\\_price=0&f\\_max\\_price=0&f\\_stock\\_vin=&f\\_sort=mileage&f\\_order=asc\)](#)
- Price [\(/dealer/listing/20859/used/?f\\_make=Ford&f\\_model=Explorer&f\\_year=2017&f\\_body=SUV AWD&f\\_trim=All&f\\_min\\_price=0&f\\_max\\_price=0&f\\_stock\\_vin=&f\\_sort=price&f\\_order=asc\)](#)

Results 1 to 1 of 1

2017 Ford Explorer Limited [\(/dealer/details/20859/1FM5K8F88HGC37927/\)](#) Price: \$29,980



[\(/dealer/details/20859/1FM5K8F88HGC37927/\)](#)

Stock Number C4670  
 Exterior Color Black  
 Engine 6 Cylinder 3.500L  
 Mileage 23,800  
 City MPG 16  
 Body SUV AWD

[\(/dealer/details/20859/1FM5K8F88HGC37927/\)](#)

Pricing and information Disclaimer: All vehicle prices are subject to change without notice. This may be due to, but not limited to, accessories or options added by our accessory specialists.

# Inventory

3 Vehicles matching: Pre-Owned Make: Ford Model: Explorer Trim: XLT

Sort by ▼

Page 1 of 1



### 2017 Ford Explorer XLT SUV

Engine: 3.5L V-6 cyl  
 Mileage: 22618  
 Exterior Color: Shadow Black  
 Stock #: N8128A  
 Model Code: K8D  
 VIN: 1FM5K8D86HGA05992

Was **\$28,995**

**Charlie's e-Price**

Watch Video



Save This Car!

Get Price Alerts



### 2017 Ford Explorer XLT SUV

Engine: 3.5L V-6 cyl  
 Mileage: 26906  
 Exterior Color: White  
 Stock #: K9123A  
 Model Code: K8D  
 VIN: 1FM5K8D88HGA52392

Was **\$27,995**

**Charlie's e-Price**

Watch Video



Save This Car!

Get Price Alerts



### 2011 Ford Explorer XLT SUV

Engine: 3.5L V-6 cyl  
 Mileage: 56464  
 Exterior Color: Black  
 Stock #: T9183B  
 Model Code: K7D  
 VIN: 1FMHK7D89BGA89448

Was **\$17,320**

Charlie's Discount **-\$825**

Now **\$16,495**

**Charlie's e-Price**



Save This Car!

Get Price Alerts

# 2017 Ford Explorer XLT (Certified) 920088

Back To Inventory (https://www.darlings.com/used-inventory/index.htm?search=ford%20explorer&saveFacetState=true&compositeType=&accountCity=&lastFacetInteracted=)



Picture may not represent actual vehicle



16 mpg City 23 mpg Hwy



Exterior Color : Shadow Black Interior Color : EBONY BLACK



3.5L V-6 Cyl 6-SPEED AUTOMATIC WITH SELECT-SHIFT 4X4



Mileage : 32,077 Miles Stock # : 920088 VIN : 1FM5K8D89HGA19210

### Detailed Pricing

List Price **\$31,999**

You Save! **-\$2,600**

Darling's Price **\$29,399**

### Your estimated monthly payment:

**\$465** per month

60 Months @ 6.9% A.P.R. (estimated financing rate) (\$5,879 Down Payment)

Darling's Bangor Ford

403 Hogan Road  
Darling's Ford VW Audi ME  
04401

Call **1-877-568-7220**

See the **CARFAX**

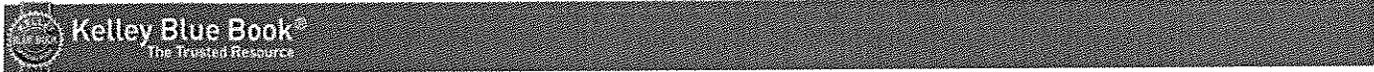
(http://www.carfax.com/VehicleHistory/p/Report.cfx?partner=DVV\_1&vin=1FM5K8D89HGA19210)

## Packages & Options

### Included Packages

Radio: AM/FM Stereo w/Single-CD/MP3 Capable

- SYNC Communication & Entertainment System



Advertisement

# Used 2017 Ford Explorer XLT Sport Utility 4D

near Bucksport, ME 04416



Combined Fuel Economy

19 MPG

KBB.com Expert Rating

★ ★ ★ ☆ ☆

3.8 / 5

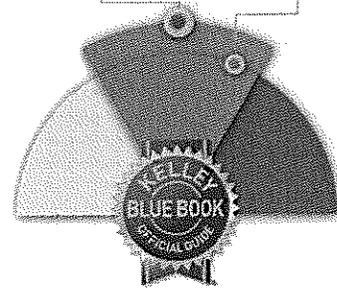
KBB.com Consumer Rating

★ ★ ★ ★ ☆

4.2 / 5

## Buy Certified from a Dealer

Fair Market Range (CPO)	Typical Listing Price (CPO)
<b>\$24,865 - \$27,626</b>	<b>\$27,196</b>
Fair Purchase Price (CPO)	
<b>\$26,246 (\$501/month)*</b>	



Based on Very Good Condition or Better

Valid for ZIP Code 04416 through 06/25/2019

## Your Configured Options

### Engine

4-Cyl, EcoBoost, 2.3T  
V6, 3.5 Liter  
V6, Flex Fuel, 3.5L

### Transmission

Auto, 6-Spd SelectShift

### Drivetrain

FWD  
4WD

### Accessory Packages

Blind-Spot Information System  
Cold Weather Pkg  
Sport Appearance Pkg

### Braking and Traction

Hill Descent Control  
Hill Start Assist Control  
Traction Control  
AdvanceTrac  
ABS (4-Wheel)

### Comfort and Convenience

Perimeter Alarm System  
Keyless Entry  
Keyless Start  
Air Conditioning  
Air Conditioning, Rear  
Power Windows

Power Door Locks  
Cruise Control

### Steering

Power Steering  
Tilt & Telescoping Wheel

### Entertainment and Instrumentation

AM/FM Stereo  
CD/MP3 (Single Disc)  
Sony Premium Sound  
SiriusXM Satellite  
Navigation System  
DVD System  
SYNC

### Safety and Security

Parking Sensors  
Backup Camera  
Dual Air Bags  
Side Air Bags  
F&R Head Curtain Air Bags  
Knee Air Bags

### Seats

Heated Seats  
Dual Power Seats  
Leather  
Quad Seating (4 Buckets)

### Roof and Glass

Dual Panel Moon Roof

### Lighting

Daytime Running Lights  
LED Headlamps

### Exterior

Fog Lights  
Rear Spoiler  
Running Boards

### Cargo and Towing

Roof Rack  
Towing Pkg

### Wheels and Tires

Alloy Wheels  
Oversized Premium Wheels 20"+

### Exterior Color

Beige  
Black  
Blue  
Brown  
Gold  
Gray  
Red  
Silver  
White

## Glossary of Terms

**Tip:**

Kelley Blue Book pricing is based on actual transactions and adjusted regularly as market conditions change.

**Suggested Retail Price** - Suggested Retail Price is representative of dealers' asking prices. It assumes that the vehicle has been fully reconditioned and takes into account the dealers' profit and costs for advertising. The final sale price will likely be less, depending on the car's actual condition, popularity, warranty and local market factors.

**Kelley Blue Book® Fair Purchase Price (Used Car)** - This is the price people are typically paying a dealer for a used car with typical mileage in good condition or better. This price is based on actual used-car transactions and adjusted regularly as market conditions change.

**Fair Market Range (Used Car)** - The Fair Market Range is Kelley Blue Book's estimate of what you can reasonably expect to pay this week for a vehicle with typical mileage and configured with your selected options, excluding taxes, title and fees when purchasing from a dealer. Each dealer sets and controls its own pricing.

**Kelley Blue Book® Certified Pre-Owned (CPO) Price** - This is the dealers' asking price of a car that meets the manufacturers' CPO program, which includes an additional warranty beyond the original factory warranty. It includes certification program costs, dealer profits and retail costs. The final price depends on the car's actual condition, popularity, warranty and local market factors.

**Fair Market Range (CPO)** - The Fair Market Range is Kelley Blue Book's estimate of what you can reasonably expect to pay this week for this year, make and model Certified Pre-Owned vehicle with typical mileage configured with your selected options, excluding taxes, title and fees. Each dealer sets and controls its own pricing.

**Kelley Blue Book® Private Party Price** - This is the starting point for negotiation of a used-car sale between a private buyer and seller. This is an 'as is' value that does not include any warranties. The final price depends on the car's actual condition and local market factors.

**Private Party Range** - The Private Party Range is Kelley Blue Book's estimate of what you can reasonably expect to pay this week for a vehicle with typical mileage in the selected condition and configured with your selected options, excluding taxes, title and fees when purchasing from a private party.

**Excellent Condition** - 3% of all cars we value. This car looks new and is in excellent mechanical condition. It has never had paint or bodywork and has an interior and body free of wear and visible defects. The car is rust-free and does not need reconditioning. Its clean engine compartment is free of fluid leaks. It also has a clean title history, has complete and verifiable service records and will pass safety and smog inspection.

**Very Good Condition** - 23% of all cars we value. This car has minor wear or visible defects on the body and interior but is in excellent mechanical condition, requiring only minimal reconditioning. It has little to no paint and bodywork and is free of rust. Its clean engine compartment is free of fluid leaks. The tires match and have 75% or more of tread. It also has a clean title history, with most service records available, and will pass safety and smog inspection.

**Good Condition** - 54% of all cars we value. This car is free of major mechanical problems but may need some reconditioning. Its paint and bodywork may require minor touch-ups, with repairable cosmetic defects, and its engine compartment may have minor leaks. There are minor body scratches or dings and minor interior blemishes, but no rust. The tires match and have 50% or more of tread. It also has a clean title history, with some service records available, and will pass safety and smog inspection.

**Fair Condition** - 18% of all cars we value. This car has some mechanical or cosmetic defects and needs servicing, but is still in safe running condition and has a clean title history. The paint, body and/or interior may need professional servicing. The tires may need replacing and there may be some repairable rust damage.

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(https://www.carfax.com/VehicleHistory/p/Report.cfx?partner =

FRD\_2&vin=1FM5K8D81GGD19614)

## 2018 Ford Explorer XLT (https://www.wiscassetford.com/used-Wiscasset-2018-Ford-Explorer-XLT-1FM5K8D87JGB94075)



▶ View Video (/iframevideodisplay.aspx?vin=1FM5K8D87JGB94075)

**Our One True Price:**

**\$30,495**

Sport Utility, K8D, 3.5L V6 24V MPFI DOHC, Automatic, 4WD, Black, Ebony, 18,543, 1FM5K8D87JGB94075, A6840A,

Available, Window Sticker

Click To Call

Calculate My Payment

Schedule Test Drive (/testdrive.aspx)

Compare AKAANs



**NO DEALER FEES**

(/clip-no-fee-dealership.html)



(//vr.purecars.com/comparison/159390/1FM5K8D87JGB94075)



(https://www.carfax.com/VehicleHistory/p/Report.cfx?partner = FRD\_2&vin=1FM5K8D87JGB94075)



Just Ask!

Text Us

July 1, 2019

Susan Lessard  
Town Manager  
Town of Bucksport  
P.O. Drawer X  
Bucksport, ME 04416

Ja

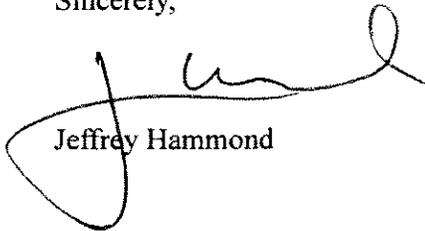
Dear Susan,

I am writing to inform you of my resignation as code enforcement officer, plumbing inspector, addressing officer, and planning board and board of appeals recording secretary. My last day of work will be August 30, 2019.

It has been an honor to serve the citizens of Bucksport for 21 years.

Please let me know if there is anything I can do to help with the transition to new staff in the code enforcement office.

Sincerely,



Jeffrey Hammond

TOWN OF BUCKSPORT  
CODE ENFORCEMENT/PLANNING OFFICE  
REPORT  
June, 2019

10a

**PERMITS ISSUED**

18 building/land use permits were issued, including 3 new homes, 1 mobile home, 2 outbuildings, 2 decks, 3 home businesses, 2 business signs, 1 dock, 1 barn addition, 2 commercial additions and 1 roof renovation.

6 plumbing permits were issued, including 1 septic system.

**ADDRESSING ACTIVITY:** Address ranges for Heritage Park Road were extended in state addressing data to reflect the addition of higher address numbers for the phase 2 expansion.

**BOARD OF APPEALS ACTIVITY:** The board of appeals did not meet in June.

**PLANNING BOARD ACTIVITY**

The planning board met on June 4th and held a public hearing for proposed amendments to Appendix K. There were no public comments. The board voted to recommend approval by the town council.

**ENFORCEMENT ACTIVITY**

- Update: The owner responded to my May 9<sup>th</sup> letter regarding a large pile of roofing shingle waste and other debris being stored in the front yard at 511 Central Street. He is in the process of removing and disposing of the waste.
- Update: A property owner on Ridge Road informed me that he will be replacing the missing street sign for Ridge Road. All owners on the road were notified about the need to replace the missing sign last month.
- Update: A follow-up inspection was done regarding an ongoing junkyard issue at 993 Silver Lake Road. No improvements were observed. The resident came to my office a few days later to discuss the matter and assured me that the front yard would be cleared of junk by the end of summer.
- Update: A hearing was held in Hancock County District Court on June 17<sup>th</sup> regarding the Ellis/Gross land use violations. The Defendants were given 60 more days to complete the septic system and water installations for their mobile home. Since then, they have informed me that financing has finally been secured and they will be completing the necessary work as soon as contractors are available. This will resolve violations that have been ongoing since September 2016.
- A letter was sent on June 18<sup>th</sup> to a Ledgewood Drive property owner regarding unpermitted land uses, including a campground, an agricultural business and recreational lodging advertised on AirBnB. No response has been received yet.
- A letter was sent to the owners of a property at 1713 River Road where a permitted demolition is under way. The demolition was started in 2017, but not yet completed. An update was requested. The owners responded that they are in the process of completing the project using burn permits issued by the fire department.

**OTHER ACTIVITY**

- Updated information on the town's website.
- Conducted plumbing, building and occupancy inspections.
- Attended council and committee meetings.
- Attended a safety committee meeting.
- Attended training on septic systems in Brewer.
- Typical office work maintaining records, answering calls and emails, meeting with citizens, answering questions, providing copies of documents.

**Community & Economic Development  
June 2019 Activities  
Submitted by Rich Rotella**

**Economic Development News:**

Maine Maritime Academy closed on its purchase of land at the AIM site in June. The Town of Bucksport hosted the Maine Port Authority meeting in the Council Chambers, which was attended by the MPA board, Senator King's & Collins' office, a couple of members of Whole Oceans executive team and members of the public.

**Economic Development Director Activities:**

I met with a perspective business owner looking to potentially locate their business in Heritage Park. I met with the Bucksport Historical Society in regards to the concept design created by Lewis & Malm. Met with Town Manager & Whole Ocean's attorney in regards to TIF. Attended the ADAPT Implementation Committee Meeting. I attended the Planning Board Meeting. I attended both Town Council Meetings. I attended Economic Development/Property Infrastructure Committee in regards to Whole Oceans' TIF. I met with Shane Grant, Cemetery Theater, on locations for filming their upcoming movie. I attended 2 meetings with EMDC in Bangor. I spoke with leadership at Home Depot in regards to a grant for the American Legion Hall on Elm Street. Had a meeting with Site Selection Magazine. Paid the first part of internet project for Millvale/Bucksmills Project as part of ConnectME grant. Attended the Maine Port Authority Meeting in Bucksport. Attended Cruise Maine "Port Call" training in Bar Harbor. Attended an emergency meeting regarding the Tim Emery Municipal Swimming Pool. Attended a meeting with the board of the Lighthouse Arts & Education Center. Attended a meeting with Derek from Maine & Company. Attended a meeting with Tricia from Maine Invites You for Bicentennial Advertising. Attended the Safety Committee Meeting. Attended a Housing Forum discussion by the FOR Maine group in Orono. I attended a meeting with the Town Manager, Redi-Rock of Central Maine & Granville Stone & Hearth in regards to the crumbling walls on Main Street. I attended the Recreation Strategic Planning Meeting. I attended the NEDA Place-making webinar.

**Marina/Waterfront/Ian's Playground**

We had 3 cruise ship visits during the month of June. The marina crew will begin work in July on new fingers for "C dock". The waterfront crew has done a great job of keeping up with the watering of plants on Main Street and maintaining the grounds on the waterfront. The town crew spread out 30 cubic yards of play chips at Ian's Playground.

TO: SUSAN LESSARD, TOWN MANAGER  
FROM: JAY LANPHER, PUBLIC WORKS DIRECTOR  
SUBJECT: JUNE 2019 MONTHLY REPORT  
DATE: JULY 4, 2019

The month of June saw the Public Works crew spending days working on the following projects:

- 9 days roadside mowing/cemeteries
- 14 days ditching on Bucksmills and Church roads
- 3 days sweeping streets
- 11 days cleaning storm drain catch basins
- 3 loads of trash hauled to JRL
- 1 load of trash to new Coastal Resources of Maine facility
- 2 loads of tires to PERC
- 2 days patching potholes/sign repair
- 4 days spent grinding stumps around town

This month the crew and I attended the annual "Highway Congress" in Skowhegan on the 6th. Also a day was spent spreading new mulch at Ian's Playground on the 20th. I attended the Pre Con meeting with Dave Michaud at North East Paving office in Hermon on the 17<sup>th</sup>.

# TRANSFER STATION MONTHLY REPORT

MONTH July 2018 to June 2019 YEAR 2018 to 2019

TRIPS 52 BUCKSPORT - TOTAL WEIGHT 1,782,093 LBS 891.05 TONS

Trips 6 Times To Perc Total Weight 22,920 lbs 11.46 TONS

SHIPPED

30 0 SORT RECYCLING TOTAL WEIGHT 299,391 LBS 149.70 TONS

37 LOADS OF DEMO TOTAL WEIGHT 416,600 LBS 208.30 TONS

9 LOADS OF METAL TOTAL WEIGHT 80,460 LBS 40.23 TONS

3 REFRIGERATORS TOTAL WEIGHT 10,360 LBS 5.18 TONS 88 UNITS

SHIPPED

151 BATTERIES

Shipped E-waste

16 PROPANE TANKS

TU'S - 259

Monitors - 97

1000 WASTE OIL - PUMPED GALLONS

electronics - 654

shipped u-waste

17,060 LBS - ITEMS GIVEN AWAY

lamps

5-6" orings

3-Halogen

3-8" orings

11-1'

3-2" orings

53-2'

BT-81

676-4'

PC-46

4-18"

2211 Linear Feet

4-LED

11-8'

24-2' tubes

250-compact

MONEY IN:

DM & J \$ 366,30

TRANSFER STATION \$ 14,732.42

TOTAL: \$ 15,098.72

# TRANSFER STATION MONTHLY REPORT

MONTH

June

YEAR

2019

TRIPS

4

BUCKSPORT - TOTAL WEIGHT 161,100 LBS 80.55 TONS

Trips 2 Pine To Perc Total weight 6,420 lbs 3.21 Tons

SHIPPED

2

0 SORT RECYCLING

TOTAL WEIGHT 21,440 LBS 10.82 TONS

4

LOADS OF DEMO

TOTAL WEIGHT 49,920 LBS 20.44 TONS

1

LOADS OF METAL

TOTAL WEIGHT 8,500 LBS 4.25 TONS

1

REFRIGERATORS

TOTAL WEIGHT 2,800 LBS 1.40 TONS 25 UNITS

SHIPPED

38

BATTERIES

3

PROPANE TANKS

200

WASTE OIL - PUMPED GALLONS

1,510

LBS - ITEMS GIVEN AWAY

MONEY IN:

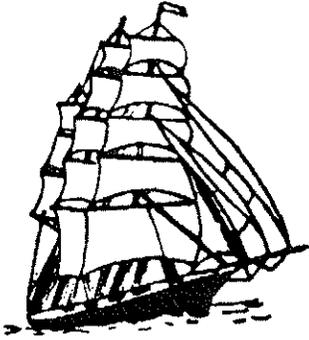
DM & J

\$ 0

TRANSFER STATION

\$ 1,035.60

TOTAL: \$ 1,035.60



Chief Sean P. Geagan

## BUCKSPORT POLICE DEPARTMENT

PUBLIC SAFETY BUILDING, 89 FRANKLIN STREET  
P.O. BOX C-1, BUCKSPORT, MAINE 04416  
(207) 469-7951/FAX (207) 469-3122

### *BUCKSPORT POLICE DEPARTMENT*

#### *MONTHLY REPORT*

*JUNE 2019*

#### *Chief Sean Geagan:*

I would like to start off by congratulating Officer Gerald Lowe and Officer Chris Woodman for passing all of the required steps for entry into the Maine Criminal Justice Academy. They will be leaving us for 18 weeks in order to receive the training required to become a certified Maine Law Enforcement Officer. The academy starts on July 29<sup>th</sup> and they will graduate November 27<sup>th</sup>. There is a lot of hard work that goes into this in order to make it into the academy. A job well done by both of you and we wish you luck.

I would like to take this opportunity to remind everyone in the town that Hands Free driving has become a real thing and takes effect in September. I realize that we are going to be very busy with this the first month or so. I would ask that we all think of the safety of others and let's work together on this change and put our phones down while driving. It is dangerous and now it is the law, let's all work together to keep each other safe.

I was asked to be a member of the Beal College Curriculum advisory board this month. This board is tasked to meet twice a year to review the curriculum for the college, the first meeting is next month.

I attended the following meetings this month: Maine Chiefs Conference, Senior March, Bucksport Graduation, Dare Graduation, Incoming Freshman meeting, Town Pool meeting, Recreation Committee, Recreation Review Board, YMCA Board Meeting, BACCC Board of Directors, Safety Committee, Fire Chief Interview Committee, Fire Chiefs retirement, Maine Chiefs Finance Committee Stop Stick Training.

The department had it first FBI audit this month and this went very well. I would like to thank Aimee Reynolds and Jim Morrill for all of the time and effort they put into this. Aimee is our TAC and is in charge of our Metro Computer where we get all of our information on vehicles, people etc...and Jim is the IT guy that makes sure everything is secure from the world. They both did a great job and this went well, we have a few policies to look at and make a few additions to cover certain areas and that will put us up to par.

I received a call from a citizen this month in reference to a job well done by Sergeant David Winchester. The citizen was in a time of need and had no one to help her and she advised me that Sergeant Winchester went above and beyond and spent the extra time with her to help her when she had no one. She wanted to commend him on this and make sure that I did the same. A job Well Done !!!

**Sergeant David Winchester:**

This month, Sergeant Winchester attended his 3<sup>rd</sup> and final FBI LEEDA training in South Portland. The FBI LEEDA program is a leadership training that consists of three, one week training sessions. The trainings include Supervisor, Command and Executive Leadership training sessions.

This training was attended by supervisors from across the country and Canada. Sergeant Winchester was one of only two members of this training to obtain his "Trilogy Award", given to those who have completed all three aspects of FBI LEEDA.

Sergeant Winchester attended the Maine Criminal Justice Academy (MCJA) physical fitness test and orientation with Officers Christopher Woodman and Gerald Lowe. Both officers successfully completed the fitness test and will be attending the MCJA Basic Training Program in July.

He attended the Special Olympics parade at the University of Maine with other members of the Blue Knights Law Enforcement motorcycle group. The parade was well attended by members of the Law Enforcement and Fire Department members. As always, the Special Olympians were the highlight of the day, as they enjoyed meeting members of the public safety.

Sergeant Winchester conducted Bank Robbery training at the Camden National Bank this month. Each year, he offers training for all financial institutions in Bucksport. This is the 4<sup>th</sup> year that he has offered this. The last 3 years he has completed the training at all of the branches in Bucksport.

He made 4 arrests this month including; Kevin Reed (51 of Bucksport), and David Craig (38 of Bucksport) for outstanding warrants. Sarah Watt (40 of Penobscot) for operating after suspension and an outstanding warrant, and Tara Thurlow (39 of Bucksport) for violation of bail. He also issued criminal summonses to Heather Davis (39 of Winterport) for operating after suspension and Travis Whittlesy (36 of Bucksport) for possession of drug paraphernalia.

He is working on several investigations, including: theft, drug violations, drug offenses, sex offenses and assault.

### **Patrol:**

The Patrol Division had 15 arrests, 20 citations and 194 warnings with a total of 289 violations. There were 491 CAD calls for police services this month. The Patrol Division handled 16 motor vehicle accidents. I have included a map containing the calls for service with a direct address for the Police Department this month.

Officer Woodman had 77 violations, Sergeant Winchester 22 violations, ACO Joy had 1 violation, Officer VanBuckley had 13 violations, Officer Lowe had 110 violations, Officer Schmidt had 25 violations, Officer Marcel had 3 violations, Officer Welch had 23 violations, Officer Bishop had 6 violations, Officer Findlay had 9 violations, and we had 3 parking problems this month. A partial list of complaints handled along with percentage of time spent for the month are attached to this report.

The following are all calls for service that were handled this month. Officer Woodman 63, Sergeant Winchester 33, ACO Joy 13, Officer VanBuckley 15, Officer Marcel had 13, Officer Lowe 167, Officer Schmidt 64, Officer Findlay 73, Officer Welch had 24, Chief Geagan 5, Officer Bishop 24.

As I stated earlier in my report, Officer Lowe and Officer Woodman will be leaving us on the 29<sup>th</sup> and returning in November. We will be down two patrolman during this period of time. We will however be replacing one of them for 18 weeks with Officer Ernie Fitch and we will be putting Officer Marcel into the other slot until they return. I want to thank Officer Fitch for helping us out in a time of need and Officer Marcel for assisting us with his schedule changes when needed.

The Department has six areas of crime that are reported each month to the uniform crime reporting system. These areas cover; Criminal Homicide, Forcible Rape, Robbery, Assault, Burglary and Theft. In the month of June we had 0 Criminal Homicides, 0 Forcible Rape, and 0 Robbery. We had 4 assaults, 1 burglary, we had 4 thefts, 0 unfounded cases, we had a total of 9 reportable cases this month and we cleared 5. Cases can be cleared by an arrest or exceptional means. This means that the case was solved in one form or another. Keep in mind that cases from previous months that we clear will show up on this months report.

### **Dispatch:**

In the month of June the Dispatch Center made 9019 radio log entries. A partial list is attached to this report, this includes percentages. All of these calls are taken by the dispatch and put into the computer aided dispatch system and dispatch to the appropriate units. The dispatch center completed 90 burn permits this month, all of these include meeting with individuals in the building to complete these; they completed 0 concealed weapons permit. They also completed Court Work, Payroll, and Purchase Orders for billing purposes along with answering all calls and greeting the public at the Public Safety Building. There were several in person complaints this month along with 90 in person burning permits that dispatch issues.. This department continues to be the lifeline of the town and they are very busy in all areas. The dispatch continues to work on

scanning a lot of our documents in the dispatch center along with attaching them to the Spillman records management system.

**Animal Control:**

In the month of June, Officer Joy handled 31 animal complaints. Officer Joy took in 2 dogs and 7 cats from Bucksport, He had 2 dogs reclaimed and 4 cats were adopted and 1 was transferred to another facility.

**Police Advisory Committee:**

The Chiefs report was emailed as it is every month to the committee for review. The committee did not meet this month.

Respectfully submitted,



Sean P. Geagan  
Chief of Police



# Bucksport Police Department

## Total CAD Calls Received, by Nature of Call

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
911 Call	29	5.91
Agency Assistance	1	0.20
Assist Law Enforcement	9	1.83
Assist Other	9	1.83
Alarm	5	1.02
Animal Problem	30	6.11
Assault	1	0.20
Attempt to Locate	1	0.20
Bail Check	2	0.41
Check well being	7	1.43
Citizen Requested Assistance	10	2.04
Neighborhood Dispute	2	0.41
Civil Problem	6	1.22
Disabled/Stranded Motorist	4	0.81
Disorderly Conduct	9	1.83
Domestic Call	3	0.61
Escort	4	0.81
Fingerprint-Non Criminal	2	0.41
Smoke smell investigation	1	0.20
Found Property	10	2.04
In Person/phone/text/internet	9	1.83
Information Report	14	2.85
Juvenile Problem	4	0.81
Keep the peace	3	0.61
Lost Property	2	0.41
Medical Emergency	9	1.83
Person with Mental Illness	1	0.20
Missing Person ALL	1	0.20
Motor Vehicle Complaint	16	3.26
Noise Complaint	4	0.81
Drug/alcohol overdose	1	0.20
Parking Violation/Obstructing	3	0.61
Traffic Accident w/ Damage	16	3.26
Property/Buisness Check	3	0.61
Registration of Sex Offender	2	0.41
Any Special Detail	6	1.22
Suspicious Person/Veh/Incident	24	4.89
Theft	9	1.83
Threatening	3	0.61
Traffic Control	1	0.20
Road Hazards (Sign/Signal/Debr	8	1.63
Traffic Violation	200	40.73
Trespassing	3	0.61
Bail Violation	1	0.20

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<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
Warrant Arrest	3	0.61

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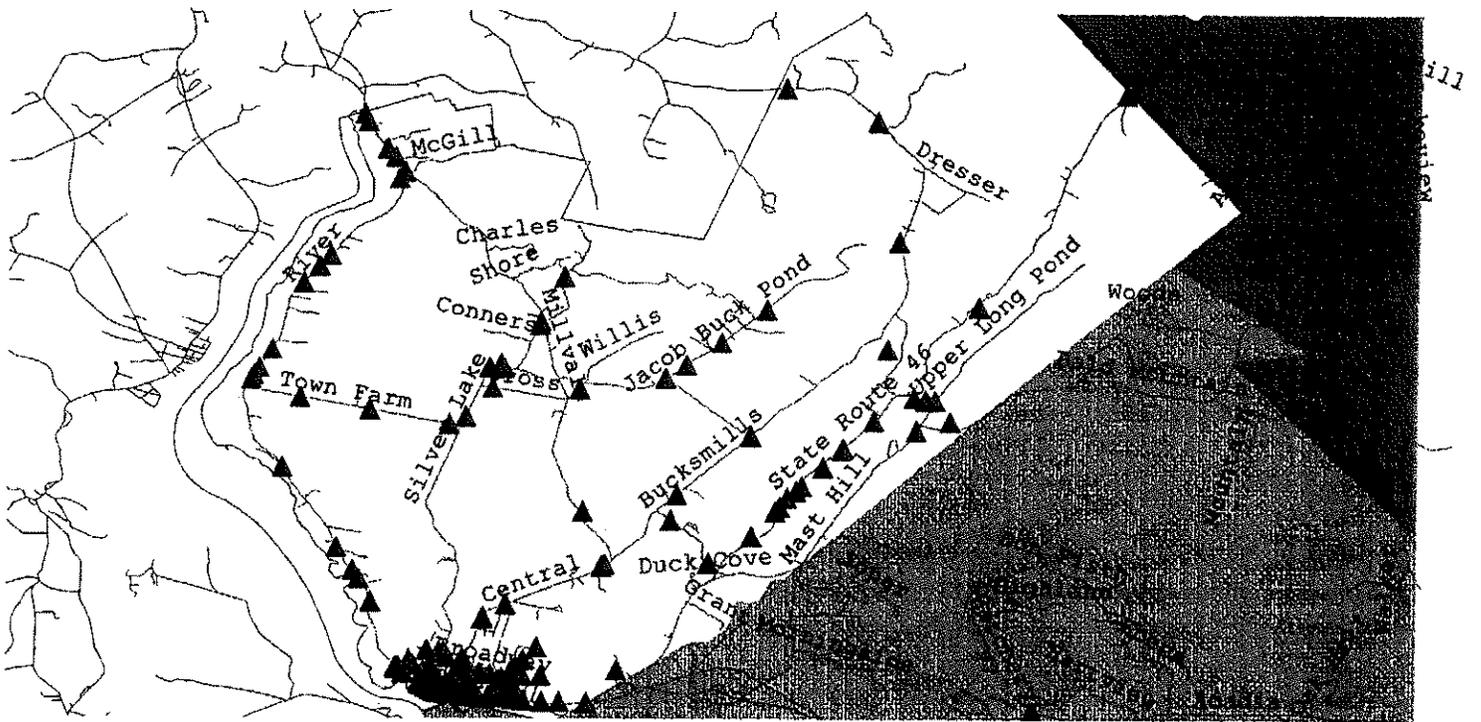
Total reported: 491

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**Report Includes:**

All dates between '00:01:00 06/01/19' and '00:01:00 07/01/19', All nature of incidents, All cities matching 'BUC', All types, All priorities, All agencies matching 'BKPD'





# TOWN OF BUCKSPORT, MAINE

116

## FESTIVAL & PUBLIC ENTERTAINMENT LICENSE APPLICATION

Name of Event Organizer Bucksport Bay Area Chamber of Commerce  
 Mailing Address PO Box 1676  
 City/Town Bucksport State ME Zip 04416  
 Contact Person Nathalie Arruda  
 Telephone # 479-1167 Cell # same  
 E-Mail Address nathalie.arruda@gmail.com

Is the event organizer the owner of the property where the event will be held?  Yes  No  
 If the answer is no, and the property is privately-owned, written permission from the property owner must be included with this application.

TYPE OF LICENSE REQUESTED:  FESTIVAL  PUBLIC ENTERTAINMENT

NAME OF EVENT: Bucksport Bay Festival

EVENT DESCRIPTION: 22nd annual Bucksport Bay Festival

EVENT LOCATION: \_\_\_\_\_

Will outdoor vendors be participating in the event?  YES  NO

If yes, please provide a separate list identifying the name and contact information for each vendor.

Will the event include any of the following:

- |                                                        |                                         |                             |
|--------------------------------------------------------|-----------------------------------------|-----------------------------|
| Fireworks or other pyrotechnics                        | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| Temporary electrical installations                     | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| Any type of racing                                     | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| Alcoholic beverages                                    | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| A parade                                               | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| Amplified music or public address system               | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| Do you request temporary closure of any public way?    | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| Do you request public safety assistance from the town? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |

If you answered yes to any of the above questions, please describe the activity in detail on a separate sheet.

I certify with my signature below that the information provided in this application is true and accurate to the best of my knowledge.

SIGNATURE

6/26/2019  
DATE

Nathalie Arruda  
PRINTED NAME

FOR OFFICE USE

DATE RECEIVED \_\_\_\_\_

FEE: \_\_\_\_\_ PAID \_\_\_\_\_

# Schedule of Events

## Friday, July 19

### 1pm - 4 pm - Bucksport Historical Society open at Town Dock

Stop in and learn more about Bucksport's storied past and pick up a copy of Bucksport's Historical Homes Walking Tour and enjoy the afternoon viewing some of Bucksport's finest architectural gems.

### 3pm - 9pm - Vendors Start Opening for Business

Local crafters, food trucks, community organizations and information booths are open for business on the Waterfront.

### 4pm - Bucksport Bay Festival Pageant ~ Town Dock Stage

Come see our contestants compete in the 3<sup>rd</sup> annual Bucksport Bay Festival Pageant. This year's theme is Red White and Blue and will celebrate all things Patriotic! Emceed by *KALENA PEARCE*, the current USA National Miss Maine 2019

### 6pm - Pet Palooza ~ Town Dock Stage

Join us for pets on parade an adoption event! The show is free, but we'll pass around a donation bucket

## Saturday, July 20

### 9am - Vendors Open for Business

Local crafters, food trucks, community organizations and information booths are open for business on the Waterfront.

### 9am - Dusk - Tour MMA's Tug Pentagoet

Tour MMA's teaching vessel while it's docked at the Waterfront. The working tug provides Maine Maritime Academy students with unique hands-on opportunities.

### 9am - 4pm - Bucksport Historical Society open @ Town Dock

Stop in and learn more about Bucksport's storied past and pick up a copy of Bucksport's Historical Homes Walking Tour and enjoy the afternoon viewing some of Bucksport's finest architectural gems.

### 9:30am - Happy Birthday Col.

#### Jonathan Buck Bayfest Parade

Shriners NASCARs, motorcycles, floats, tractors and Fire Trucks! Bring the whole family and cheer as the parade makes its way through town. (Franklin St - Mill St - Main St)

### 10:00 - 11:30am ~ Cafe Daze

Town Dock Stage

### 10am - Civil War Encampment at Ft. Knox

The Civil War Weekend will feature living history demos, cannon firing and camp life.

### 10AM - 1PM - Grand Opening Mountain Bike Capstone trail built by Penobscot Region NEMBA on the Wildlands of Great Pond Mountain

### 10AM to 2PM - Book Signing at BookStacks ~ Local author, Jane Harvey Meade will be signing her latest book "whispers" a sequel to "glimpses"

## Live Music and Entertainment begins on the Town Dock Stage!

10:00 - 11:30am ~ Cafe Daze

12:00 - 1:00pm ~ Matt Drinnenberg

1:30 - 2:30pm ~ Bob Costigan

3:00 - 4:00pm ~ Great North Woods

4:30 - 6:30pm ~ Right Out Straight

7:00 - fireworks ~ Motor Booty Affair

(Sponsored By Northeast Paving)

### 10am - 3pm - Kid's Center Open (Sponsored by Whole Oceans)

Full of inflatable fun and oversized games! Just \$7 lets you bounce and play all day.

### WILDLIFE ENCOUNTERS ECOLOGY CENTER and Puppet show from 10am - 3pm. Behind Town Hall.

Inflatables and games Reopen 5:30-8pm.

### 9AM - 3PM - Lil' TOOT boat cruises in the bay!

Hop on board the Lil' toot and take a trip past Fort Knox, under the bridge and back. \$20 adults, \$10 children. Cruises leave at the top of every hour at Town Dock.

### 11AM-12PM - Main Street

#### Bucksport brings Kid's on Main

Children nine and under are invited to story time in the courtyard next to Wahl's Dairy Port.

### 12 - 1PM ~ Matt Drinnenberg

Town Dock Stage

### Noon - 3:30pm - Brews by the Bay (sponsored by Seaboard Federal Credit Union)

Sample a variety of local brews from our beer and Cider garden in the public lot next to the Bucksport Post Office. (99 Main Street across from Warren's Waterfront Restaurant.) Tickets are \$5 - \$15 at the gate, must be 21 to purchase samples.

Participating Brewers: *2 Feet Brewing, Airline Brewing Company, Belfast Bay Brewing Company, Frosty Bottom Brewery, Lake St. George Brewing, Penobscot Bay Brewery, Ricker Hill Cider and Rocky Ground Cider*

### 12:30PM - Tour the archives of Northeast Historic Film and the 1916 Alamo Theatre!

Meet in the Alamo lobby at 12:30pm

### 12:30-5pm ~ Corn Hole Tournament

located beyond the gazebo (West side) on the grass by the train tracks

### 1pm - 2:30pm - Take a river cruise on the Yankee

Take a harbor tour with Stockton Harbor Cruises. Find them at the Town Dock. \$20 adults, \$10 children, infants free

### 1 - 3PM - Shirt Tail Kin

Live music on the "Brews by the Bay" Stage

### 1:30 - 2:30 ~ Bob Costigan

Town Dock Stage

### 2pm - Dinghy Races

Race for the best time! Sign up at the Bucksport Marina. Cash prize and a vintage Festival t-shirt

### 3:00 - 4:00PM ~ Great North Woods Town Dock Stage

### 4:30 - 6:30PM ~ Right Out Straight Town Dock Stage

### 3:30 - 5PM - Take a river cruise on the Yankee

Take a harbor tour with Stockton Harbor Cruises. Find them at the Town Dock. \$20 adults, \$10 children, infants free

### 6:30 - 9pm ~ FLANNEL DOUGHBOYS

@ Verona Wine & Design in the Heywood House on Main St. next to the Dairy Port.

### 7:00 - fireworks ~ MOTOR BOOTY AFFAIR

Town Dock Stage

### 9:15pm - Celebrate! Hometown Bucksport FIREWORKS

Relax and enjoy fireworks over the Penobscot launched from Ft. Knox.

Throughout the day - Main street Business Deals, Historical Homes Walking Tour, Kid's Area attractions, Harbor tours and more! WHEW!

## Sunday, July 21

### 9AM - 2PM - Lil' TOOT boat cruises in the bay!

Hop on board the Lil' toot and take a trip past Fort Knox, under the bridge and back. \$20 adults, \$10 children. Cruises leave at the top of every hour at Town Dock.

### 10am - 2pm - Crosby's Antique & Classic Car Show (Sponsored by NAPA Auto Parts in Bucksport)

Cruise on in to Crosby's Drive In! check out classic and Antique cars in their natural habitat, a classic Drive In restaurant.

### 11am - 3pm - Vendors Open for Business

Local crafters, food trucks, community organizations and information booths are open for business on the Waterfront.

### 11am - 3pm - Kid's Center Open (Sponsored by Whole Oceans)

Full of inflatable fun and oversized games! Just \$5 lets you bounce and play all day. Down East School of fencing will be letting you try out the sport!

### 11am - 3pm - 20th Maine Militia

Civil War Encampment at Ft. Knox with cannon firing.

## Live Music on the Town Dock Stage

11:30am ~ Allison Ames Band

### 1:30PM - RIVER DUCK DASH

(Sponsored by PCT Communications)

Get a few ducks together and watch out! Imagine hundreds of them racing in the river towards a finish line where a crowd of people are cheering on their adopted ducks!

Vendor	Food or Craft	Confirmation	Map	Location	Contact	Address	City	State	ZIP	Telephone 1
Whole Oceans	SPONSOR	6/28/19			Michelle Black	2 Union Street	Portland	ME	04101	207.712.2595
Bucksfills Rod & Gun Club	Food	12/27/18			Cathy Ames	P.O. Box 793	Bucksport	ME	04416	207.469.2195
Dano's	Food	4/11/19			Donna Gallant	696 Stetson Road	Kenduskeag	ME	04450	207.884.8838
DIP-EM Donuts	Food	5/10/19			Robbie Sinclair	18 Gilbert Street	Orono	ME	04473	207.852.4378
Jensen Concessions	Food	12/27/18			Peter and Linda Jensen	P.O. Box 1254	Holden	ME	04429	207.356.7060
Knights of Columbus	Food	walk-in			Richard Tenant	211 US Route 1	Bucksport	ME	04416	207.469.3336
Lady Huck Lobster Rolls	Food	4/11/19			Cheryl McFadden	28 Turnpike Road	Searsport	ME	04974	207.548.6103
Mini Melts Ice Cream \$50	FOOD	6/28/19			Jim Tyler	791 Ledge Hill Road	Corinth	ME	04427	207.991.3687
The Donut Boys	Food	6/1/19			Marcus Burpee	179 Glove Street	Bangor	ME	04401	207.852.4191
Twisted Concessions \$175	Food	5/17/19			Erik Stitham	13 Poplar Drive	Newport	ME	04953	207.991.8220
Allagash Tails	Food	1/22/19			Tim Caverly	220 Morgan Lane	Milbrook	ME	04462	207.907.0517
Bathitter	Craft	6/13/19			Pam McLendon	1064 Brighton Ave	Portland	ME	04102	207.272.7454
Bucksport Animal Shelter	Craft	5/28/19			Ellen Paige	327 Surry Road	Orland	ME	04472	207.460.5859
Bucksport Church of God	Craft	5/28/19			Sybilie Norris	17 Cheryl Drive	Orrington	ME	04474	207.949.0926
Bucksport High Class of 2021	Craft	5/28/19			Denise Smith	102 Broadway	Bucksport	ME	04416	207.469.6650
Bucksport United Methodist Church	Craft	4/11/19			Peter Remick	P.O. Box 1727	Bucksport	ME	04416	207.469.3622
Covenant Community Land Trust	Craft	6/13/19			Gerald Botta	P.O. Box 8	Orland	ME	04472	207.619.2246
Environmental Health Stragely Center	Craft				Riley Harris	565 Congress Street	Portland	ME	04101	207.699.5795
Festival Fun Zone	Craft	12/27/18			Graham Jones	11 Thompson Pike	Dayville	CT	06241	860.315.4123
Firefly Craft	Craft	6/13/19			Sandy Sinclair	3 Firefly Lane	Surry	ME	04684	207.479.5162
Gene's Electronics	Craft	4/30/19			Comie Berry	516 Stillwater Ave, Suite B	Bangor	ME	04401	207.992.9430
Girl Scouts of Maine	Craft				Patricia Gales	359 Perry Road Suite B	Bangor	ME	04401	888.922.4763
Gretta's House of Embroidery	Craft	5/28/19			Gretta Hoxie	80 Coffin Road	Thornlike	ME	04986	207.568.3320
Hill & Shore Woodworks	Craft	6/11/19			Derek Kennan	202 Town Farm Road	Oakland	ME	04963	207.431.2607
HOME, Inc.	Craft	3/5/19			Clara McEwen	P.O. Box 10	Orland	ME	04472	207.469.5296
Let's Go Bagz	Craft				Susan Mickowich	P.O. Box 1401	Blue Hill	ME	04614	207.307.2070
Liberty Mutual Insurance	Craft				Dale Wells, Amanda Wilbur, Andy Gallant	23 Water Street Suite 201	Bangor	ME	04401	207.947.7326
Linda's Jewelry	Craft	2/7/19			Linda Kennedy	1559 Webb Road	Knox	ME	04986	207.722.3645
LulaRoe/Lila Rose	Craft	6/11/19			Mandy Erving	259 Nyes Corner Road	St. Albans	ME	04971	207.416.9223
Maine CPR & First Aid	Craft	6/13/19			Jesse Rishani	1140 Bangor Road	Prospect	ME	04981	207.322.0002
Mainely Kraft	Craft				Johanna Valenzuela					484.639.4073
Mainely Local	Craft	5/3/19			Amy Stewart	325 Main Street	Eliot	ME	03903	603.969.6447
Penobscot Marine Museum	Craft				Jeanne Gaustop	P.O. Box 498	Searsport	ME	04974	207.548.2529
Reclaimed Maine	Craft	12/27/18			Rebecca Emery	57 Church Street	Stockton Springs	ME	04981	207.323.4251
Red Sunset Ceramics	Craft	2/18/19			Beth Thompson	2691 Edinburg Road	Argyle	ME	04468	207.570.0765
Renawal by Anderson	Craft	5/10/19			Kaylee Moores	145 Main Street	Newport	ME	04953	207.368.6163
Round Island Pottery	Craft	1/22/19			Andrew & Bridgid Henry	101 Camp Jordan Way	Ellsworth	ME	04605	906.259.3965
Sassy Seaming	Craft	5/3/19			Jennifer Sharpe	299 Nyes Corner	St. Albans	ME	04971	207.270.1772



3. Is applicant a Corporation, Limited Liability Co. or Limited Partnership?  Yes  No  
If Yes, complete Corporate Information Required for Business Entities who are licensees.

4. Do you own or have any interest in any another Maine Liquor License?  Yes  No  
If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

License #	Name of Business
Physical Location	City / Town

Use an additional sheet(s) if necessary.

5. If business is **New** indicate opening date: N/A

6. The undersigned hereby applies for a license as cruise ships to sell alcoholic beverages.  
(*Steamboat, Railroad Dining Cars, Pullman Cars or Aircraft*)

American Star  
Independence  
American Constitution

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated at Guilford, CT on June 24 2019  
Town/City State Month/Day Year

*Susan K Renner*  
Signature(s) of Applicant(s) or Corporate Officer

Susan K. Renner, Treasurer  
Printed Name of Applicant(s) or Corporate Officer

**NOTE:** A separate approval must be obtained for **each** municipality in which you desire to sell and dispense alcoholic beverages. All applications approved by municipal officers must be submitted to the Liquor Licensing & Enforcement Division before alcoholic beverages may be dispensed in any port.

STATE OF MAINE

Dated at: **BUCKSPORT, Maine**  
City/Town

**HANCOCK County**  
(County)

On: **JULY 11, 2019**  
Date

The undersigned being: **The Municipal Officers of the Town of Bucksport, Maine.**

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, Maine Revised Statutes and hereby approve said application.

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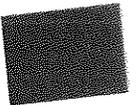
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**THIS APPROVAL EXPIRES IN 60 DAYS**





**State of Maine**  
Division of Alcoholic Beverages and  
Lottery Operations  
Division of Liquor Licensing and Enforcement

**Corporate Information Required for  
Business Entities Who Are Licensees**

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752. Please clearly complete this form in its entirety.

1. Exact legal name: American Cruise Lines, Inc.
2. Doing Business As, if any: Cruise ships American Star, Independence and American Constitution
3. Legal Entity's FEIN #: 06-1324808
4. Date of filing with Secretary of State: 5/16/19 State in which you are formed: Delaware
5. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: 1/1/2002
6. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attached additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
Please See Attached Sheet				

(Stock ownership in non-publicly traded companies must add up to 100%.)

7. If Co-Op # of members: N/A (list primary officers in the above boxes)

8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?

Yes  No

9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_

Location of Conviction: \_\_\_\_\_

Disposition: \_\_\_\_\_

**Signature:**

**PLEASE SIGN IN BLUE INK**

*Susan K Renner*

Signature of Owner or Corporate Officer

6/24/2019

Date

Susan K. Renner, Treasurer

Print Name of Owner or Corporate Officer

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Submit Completed Forms To:

Bureau of Alcoholic Beverages  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, Me 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@Maine.gov](mailto:MaineLiquor@Maine.gov)

American Cruise Lines, Inc.  
 Question 5 - officers and directors

NAME	HOME ADDRESS - CURRENT AND PREVIOUS 5 YEARS	DOB	TITLE	OWNERSHIP %
Robertson, Charles A.	551 Indian Harbor Road, Vero Beach FL 32963 (CURRENT)	8/4/1947	President, Director	100%*
Robertson, Charles A.	20 Fenwick Avenue, Old Saybrook CT 06475 (PRIOR)	8/4/1947	President, Director	
Severn, H. Anthony	27040 Osprey Circle, Hebron MD 21830	7/24/1947	Senior VP, Secretary, Director	
Renner, Susan K.	467 Nortontown Road, Guilford CT 06437	9/16/1960	Treasurer	
Beebe, Timothy J.	33 Toll Gate Road, Groton CT 06340 (CURRENT)	3/9/1972	VP and asst secretary	
Beebe, Timothy J.	90 Crown Knowl Ct #144, Groton CT 06340 (PRIOR)	3/9/1972	VP and asst secretary	
Talcot, Paul E.	30 Ranger Road, Haddam CT 06438	1/21/1979	VP	
Larsson, Eric	30 Grove Street, Trumbull CT, 06611	4/5/1954	VP	
Robertson, Charles B.	36 Maple Avenue, Essex CT, 06426 (CURRENT)	7/29/1987	VP	
Robertson, Charles B.	20 Fenwick Avenue, Old Saybrook CT 06475 (PRIOR)	7/29/1987	VP	
McGee, Steven P	207 Barbary Coast Drive, Berlin MD 21811	1/8/1971	VP	

\* including family trusts

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS  
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT  
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)  
 10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)  
 TEL: (207) 624-7220 FAX: (207) 287-3434  
 EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV



**MUNICIPAL APPROVAL FOR PORT OF CALL – VESSELS**

**(To permit consumption while in port or docked at each additional municipality.)**

The undersigned hereby applies for permission to sell and dispense alcoholic beverages aboard the vessel:

1. Name of Vessel: AMERICAN STAR, INDEPENDENCE, AMERICAN CONSTITUTION
2. Name of Licensee: AMERICAN CRUISE LINES, INC.
3. License No: VES-2007-7284 DBA Name: N/A

In port or docked in the port of: BUCKSPORT MAINE  
(City/Town) (State)  
 pursuant to 28A MRSA, Section 1077.

Dated at: GUILFORD, CONNECTICUT on JUNE 24, 2019  
(City/Town, State) (Date) (Year)

**PLEASE SIGN IN BLUE INK**

*Susan K Renner*  
 Signature of Owner/ Corporate Officer

Susan K. Renner, Treasurer  
 Printed Name of Owner/ Corporate Officer

**TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:**

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, MRSA

**NOTE:** A separate approval must be obtained for **each** municipality in which you desire to sell and dispense alcoholic beverages. All applications approved by municipal officers must be submitted to the Liquor Licensing & Enforcement Division before alcoholic beverages may be dispensed in any port.

Dated at: Bucksport, Maine Hancock  
City/Town (County)  
 On: July 11, 2019  
Date

The undersigned being:  Municipal Officers  County Commissioners of the  
 City  Town  Plantation  Unincorporated Place of: Bucksport, Maine

**THIS APPROVAL EXPIRES IN 60 DAYS**